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TORONTO, CANADA, DECEMBER 17TH, 1887.

PRICE 5 CENTS

A LEAP FROM THE TRAIN.

Commissioner.

thought of the war in this new-world place.
For across the prairie sea,
war of the march in the dark middight
war of the march in the dark middight
and the shot from behind the tree,
be sharen lead and the painted face,
The silent search of the painted face,
in the same postendated to get
The silent search of the same postendated to get
The silent search of the same postendated to get
The silent search of the same postendated to get
The silent search of the same postendated to get
The silent search of the same postendated to get
The same postendated to get the same postendated to get
The same postendate search of the same posten

Perhaps no roote could present a greater ariety of scenery than this great Pacific and over which I lately passed to the settern ocean. Last week I was speak-ng of the passage through the mountains, ig of the passage through the mountains, day I would ask you to come with me in the road scross the plains, though I do at hope to give you any sale nothing but the

uat me mad is ma the mind in any derethe reality of these and less plains, high like a shoreless reless can stretch their orizon to borizon.
The first thing that

mpresses itself upon he traveller's mind is he extent of these oundless acres, as set untamed by the and of cultivation : and of cultivation; se next is the mighty stent of the products by shall at longth to bless and susain the starving mil-ons of the overflow-og cities of the old orld. And from this see may be sure it oes not require any reat exercise of the magination to carry mind out to th not very distant day when in the place of rolling plains the country shall have oned into fruitful fields, smiling home-steads, flourishing towns and mighty energiesand brains intellects that I improve and

build up the country and send out help and blessing and food and necessaries to the older nations from

which they shall have spring.

As I thought of these things you may be asset that those still more weightier matters of the souls and the Salvation of this coming people were not absent from my mind, and one matter brings great comfort. mind, and one matter brings great comforts to me and should to every Statusionist, to me and should to every Statusionist, the state it heart of me and should be every Statusionist, the state it heart of the state of coming in the bye and-bye when it and state of should have been stated the people, hardened the hearts of men, and up a state of whole done and project on the state, and even those who cried out the most spainst this state of the state of the

their infancy. Not only gained—but trained to look after the reat concerns of given to be a concern of given to be spent in the parrell of mentions and a concern of the co

fool," were throwing away their lives and fool-given opportunities in the pursuit of indeed proposed on the pursuit of indeed less satisfactory, even their pleasure, their position, wealth, reputation, bonour or that particular gratification with which they hoped to satisfy the cavings of their immerial soul, or appease that sprinted things. For after all does not a comfortable hat or a warm cost give more satisfaction to our bodily needs, than does pleasure, wealth, or any of those things to the immorted sprint that is wither the satisfaction to our their control of the satisfaction of the same in pursuit of a hat, but many of his striton are damning their soulis in pravit of pleasure, gain, or satisfa gratification. And these

cap. What says the Spirit to you in this matter, put the home comforts, the world by prospects, the social advantages and the ultimate gains in the scale as against the even of many stars and make the choice, careful as to the future that neither the whispers of conscience nor the voice Divine may ever breath the bitter words "Thou fool !"



"All the World" for December.

The Christmas number of "All the World" is to hand, and hears fair comparison with any of its professores in the way of special numbers. Mrs. Booth gone up with a magnificant rowine of the jubiles your in its social storing to the state of the state of

lights the attention. hights the attention.

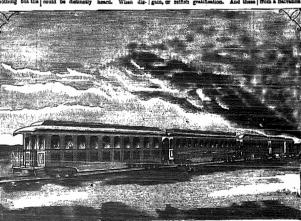
H. d. Beaven, the
Hallelujah post, has
a meritorious story in
verse, "The Daughter of a King," and
Staff-Capt. B. Cox's
"London or Yon,"
possesses a more than ordinary interestashe-ingpossibly her last nar rative from the 'Slume' There are other confamiliar names whose

in which she has laboured so nobly, and whose people she has loved with such God-given devotion. tributions from B. B. Cox, E. B. S. Elleu Pash and a legion of siloris are always welreaders.

readers.

The feesing papers grosses, il possible, a grosses, il possible, a grosses, il possible, a finite set, and come from the peas of all the old friends. Major Gibbers. Vist and Werersourity being at the could be set of the country of the c

Program say the measures of the Salva-tion Army are extraordinary; but we live in very extraordinary times, and it takes extraordinary measures to teach the peo-



A LEAP FROM A TRAIN.

covered and examined it was found that cornered and examined it was found that his arm was broken and that he was severely bruised, but through it all his chief ory was, "Fatch my hat," and to the utter actionismant of all it was found that he had leaped from the train in order to nave his hat, which the wind had blown off his head. "Oh! what a foolish follow."

are the people to whom God when he takes up the tangled threads of human lives and pronounces judgment, shall say "Thou fool. commale, were the thoughts that this incident suggested to me at a single that this incident suggested to me at a single that the care during that purify journey, and I think they contain a lesson and a warning for all of as. How do was Salvationists stand in this matter, are we thinking more of our own area and comfort than of the world that is dying around. Have us a Salvation that prompts us to copy, to caply the privileges and comforts that surprise the surprise to apply the privileges and comforts that surprise the surprise to apply the privileges and comforts the surprise that the surpri



The General in Sweden

MIGHEDOTS ONA LLAVEDNUS VISITED.

Stiring Scenes and Incidents

Ninteen hours' uninterrupted travelling brought us to Sundsvatz, having hald five bir meetings the day before ! The Sweden have always heard of The General as "hard working"; now they see it. The journay is not very interesting-first, birch woods, small lakes, flat, rocky, uncultivat-

A Corps of Eight Soldiers.

After an hour the train stops at the little town of "Bala," where we have just new-ly raised the flag. The station is a small one; only eight names are as yet on the roll, but these eight are waiting on the platform to greet The General as he passes by. And he leans out of the window, and by. And he reans out of the window, and, through the Commissioner, says a few words to them. He tells them how once. The Army was only eight strong, but now it numbers thousands. Courage, you eight! Viotory lies before you!

One woman, reaching up on tiptoe, hands The General a little bunch of saturns flowers; and be smiles and thanks ber, and shakes hands all round, and the eight fire a volley and wave their handkerhiefs, and the train moves slowly off, lear chiest, and the train moves anowhy on, seating this little company more than ever determined to win "Sala for Jesus!" After all, they are not so much behind their trades of the large corps. Have they not had a good stare and a little addre

ouncevant cannot. I wenty minutes pass, five a, m., pitch dark, but not cold. There has been deep snow and ice up here, but the almost spring-like weather of the last two days has melted all signs of

Many of the soldiers have been working or travelling all night in order to get here in time to welcome The General, and to get a free day to see and hear as much as

Many have come from the surrounding stations and outposts, some by boat, some driving as much as thirty-six miles in oper catte, some walking from over the hills or through dense forests; but, anyway, here they are now, grouped in darkness outside the station.

Sundsvall flag and corps stand first, of course, then Svartvike handful of saved roughs, led by their Euglish Captain, Lizzie Oweus. . It is a new station full of

Tunadal's colors come next ; it is a m Tunadal's colors come next; it is a more northern station; and last comes Mardejon's representatives—Mardejon, popularly called "Siberia" by our people on account of its northern position, un-get atableness, and cold climate.

A letter takes over a fortnight to travel

from this station to Stockholm, and our larges, stationed there, tell me milk and eggs are unknown commodities! Never-theless, our girls are very happy there, and during a tour of ten days' round the neigh-borhood, they have seen nearly 150 souls seek salvation !

ek sarvation t But what is distance or "Siberia" te enr soldiers now? Hea not our General come all this way to see us, and don't we want to give him a real northern welcome? wace or give num a ross normers we come?

And so as its steps from the lighted stational control of the steps from the lighted station of waring fags and dearlesses, he seem gliminoses (wax over that the General would may of waring fags and dearles would station of waring fags and dearles would station of waring fags and dearles would station of the station of the

hears voices from out of the darkness bid-ding him, " Valkon men till Norrland ! dayall is situated in a valley, with a

impossible to find a place here larga enough to hold fibe General and his hear-era! We have only a tiny hall hired for our own meetings. Ground, indeed, we our own meetings. Ground, indeed, we have in Sundsvall, but as yet no building on it, nor prospect of getting money Our people are not rich up there in the north.

in the north.

Holiness meeting, sleven o'clock; soldiers' meeting, half-past three; General's lecture on The Salvation Army, and farewell at the station, quarter to ten, was the

programme.
The Good Templars' Hall, the largest we could procure, was uncomfortably hot and crowded during the first meeting. It seemed sad, on our way to it, to pass the magnificient stone-built Baptist chappel, seating 1,500 people. But as well ask for the palace as for the chapel.

woots, must lakes, sits, rocky, uncultivat-de aground, and small red woods houses,
God spoke straight to our hearts through scattered sparsely about. Bepeat this The meeting was a very powerful one, squin and again, and you have all the burning words will long be felt. It was "view" we saw see till the night closes in, as sternity's meeting. Crowde came out parming words will long be felt. It was the force, who were on the sier to receive an attentity meeting. Croste came out the force as they arrived, and placed them for re-consecration; the stage of the little in the positions they seemed advisable, the three parties of the contract of of bonnets, strong men, and many of our uniformed soldiers knelt sobbing at the Savionr's feet.

> flowing. Ah! We could have filled that paltry little ball six times over? The pairty intie bait six times over? The despect and marment interest was manifested. The General had already at the first meeting walked right into their heart. He had, in the soldiers' meeting, held in the afternoon, cemented fast erry officer and soldier to himself by bands of love and devotion, and now at night nothing was left but to be happy. And we were. Even the reporters forgot themselves in their ordinary stiffness; sitting with their mouth commany stiffness, sitting with their moute, and eyes wide open, and bursting out less than the stiffness of the stiffness of

not had a good stare and a limit address and a sheke hands from The General all to the measures?

One would think sink a second from the world it of me, "he said, "I am' at not abroad for me," he said, "I am' at a second from the said, "I am' at the said, "I am' at the said and the said are the said and the said are the said and the said are themselves? Interest of the substitute of the su These soldiers of the North know how to shout at any rate.
We had to break up and hurry to the

station to catch the night train, and here

could have excelled the

Reception in Stockholm

on Saturday last. To those who boast o

and delight in freedom, the striot order maintained by the police authorities was

maintained by the points authorities and painful; but to the "proper." Swede it was the most gratifying and satisfactory reception they could well imagine.

a sight met our eyes. The whole place was crowded, packed, jammed with people waiting to catch a glimpse of the General. wating to each a simupe of the femeral.

Out and were immonately reminered by a Soldiera, officers, policenses, rougis, succepts, every find and shape of poolse were there surging and ernshing to test possible for anybody to follow. Were there surging and ernshing to test possible for anybody to follow. The possible for anybody to follow the state of the surging and the surging to test possible for anybody to follow the first possible for anybody the first possible for anybody the fi to his troops as he leaned out of the car-riage window. It was wonderful how the people calmed down and listened as the people calmed down and listened as the General's words and Capt, Hellberg's trans-General's words and Capt. Helberg surans-lation sounded out in the night air. It was a breathless silence till the train elec-ly began to move. "Ged bless you all," and the General raised his hat, and a deaf-

and the General raised his nat, and a dear-ening vollsy from the crowd rung, "God bless you, General! Come again soon!" And the band strikes up and the handker-chiefs wave and the drum beats, and with the words in Swedish-Sundsvall is left behind. It was indeed a proper salvation farewell and showed the

love and esteem of the whole place for the beloved leader of the Salvation Army.

. . We have not been with the General of many of his receptions at railway stations, but from accounts read and stories told I should judge that in point of order none met, and even worked in dough upon a loaf cent especially for the General's table.

In opening the welcome meeting the General expressed his sorrow at having to be cramped by interpretation, promising to do his best, and asking all to accept it

If imperfections were looked for or ex-If imperfections were looked for or ex
and means greating, somewing or very
percist, we are confident from the rivetted blassing upon all, starting times came one
attention paid, how that everyholdy was
delighted, drinking in, as it serve, every
word, resulting, we are sure, in more sprupathy for the Army and its | noder than
anything hittleric kee done in Swedon,
and it was the fault of that one who id-

every soldier had strained a nerve to be on hand to welcome him.

Each soldier were a red sach with the

lorely, mountain-protected thatour. It is consistent to the season of th white—these distinctions of colors made a very pretty effect, besides being an unmis-takable sign of the feelings of the soldiers towards their much heard of, though as yet thesen, leader.

Telephone mussages were sent during office, that no demonstration of any deserintion would be allowed, and so great care had to be taken to prevent any

lision with the authorities.

Being forbidden to march in rank from the different barracks to the station, the the different barracks to the station, the soldiers mustered and walked as much in rank as they dared, and upon arriving at the railway station found at least two hundred police, with a reserve of mounted force, waiting to receive them. Our plan of drawing the soldiers up in

Our plan of drawing and the police took the eartroi of the whole proceedings, and the centrol of the whole proceedings, and assembled them as they would. We noticed the chief of police, police commissiener and others of every grade amongst last named were walking too orderly, and were at once reprintanded by a polise official and their names taken. By this time the crowd had reached thousands, but the police had kindly arranged so that the soldiers took the front rows.

the soldiers took the front rows.

The order to have no demonstration, that we received earlier in the day, meant also no "volley firing," and this order was especially made known to the soldiers by the police commissioner. A few minuses before the train arrived, Licot. Lagercenter (an officer of the Swedish army) and a friend of the Salvation Army, deaired the police commissioner that Major. What-more and Licot. Buller might accompany him on the platform. That high official was very condescending, and made the way was very concessenting, and made the way clear by saying to the nearest constable, "Let this gentleman and these two men on the platform." It was impossible for the police or anybody else to keep the soldiers' nouths shut. Quite naturally they burst

ing. The General drove off, and good-naturedly the crowds attempted to follow, and then the mounted men, who mean-white had been after the crowd, forming a line across the rosdwsy, concealed in a dark recess of the station-yard, galloped out and were immediately reinforced by

come to Swaden ' dropped from the ceil ing, reaching right ecross the building, and further back still and equally conspicuous decoration, "God General!" hung.

Over the huge platform, which rose us tier above tier, until there were room for five hundred soldiers, heng a huge trans-parency half the width of the building,

"Stockholm's Corps greet their

shining out and giving a very lively ap pearance to the already joyful scene. Well come seemed to other the General in the face overywhere, across the soldiers' breasts, on the walls, in the faces of overybody he

as sech with all its imperfectious.

Repeated bursts of entitusiasm from a soldiers proved the truthfulness of the soldiers proved the truthfulness of the soldiers proper in some places, but be the soldier a prope in some places, but be the soldier a prope in some places, but be the soldier a proper in speaking of the soldiers in the sol man or a person from a burning house that or a person, which away the care has a synthmy door light rejoining raches, the fortowing which and comforted it with the fortowing which and comforted it with the problem-instructed. If you have you have received her which came by praying considerate of up to the problem instructed and the problem instruction of the problem instruction. The problem is the problem in the problem in the problem in the problem is the problem in the problem in the problem in the problem is the problem in the problem in the problem in the problem is the problem in the problem in the problem in the problem is the problem in the problem is the problem in the pr -that's the course of our just

The Flying Artillery MARCHING ALONG

The wind-up at Montreal-Hurral for the road - The first snow-balk -A sleigh-ride - The fiddler John comes to grief. - Bayed Soldien and a lost track. A disappoint ment and a warm, we come-Hailstones and coals of fire at &

After spending nine days at Moxeste be time of our departure came, and u set out to visit the corps in this division We finished our last meeting on Sunday night, firing valleys, and praising God to the many souis He had brought to Hims! during our stay.

"We meet at 6 o'clock in the morning having to catch the first train going car." was the orders given by Quarter Mase Ashton, accordingly we were about cash Monday morning, cased the organ,

Coffined Grandpa Base.

collected all things together and should harrah for the roads once more; sikh; God's care and goodness for the future's in the past :- God has been good to u and the past gives confidence for future, Hallelojah.

We had a right royal welcome at Da ville, this being our first stoppage ere made their mark on the Quintetle s we merched from the station, if only wit a few snow-balls, which did no harms anyone. The barracks was packed, so ments through the crowd, but in a fer minutes alt things were resdy, and any we start with prayer, and prayer faith and works kept things builing all the time "What a grand meeting "was the expre-sion of all, "I wish you could stay let come again soon." I hope that ministed will live a hundred years longer was the talk of some, of course the minstrel was vercome with his weakness and away he went in to make every body happy, head went in to make every lody happy, itest, legs, arms, and all that is of him moving in good style, and I heard no one est, "shame." Prayer meeting was fixed as held by the floty Ghost, the crowd wooli not leave until the last Amen was said.

Richussn-hors we had happy remer brances of the past, our last visit here was successful so we had no thought of defeat. The night is dark and rough no thing to entire people out of their withoutes only the Quintette's visit. course this was enough and a good cres came. Good power reated, good song sang, good musin played, good word spoken, and God ruled in His goolnes right through, hallelujah ! and Richnor will not forget the F. A.

CONTICORNE COMES HEXT, all here look bright for a good time, we well satisfie our congregations here according to our amouncementa, and we pray that the people of this place may soon satisfy our God by giving the inselves to Him.

NORTH COATHOOORE. This town is jua mile from Conticooke. At night the con-were united; after a little hand shakin were united; after a little hand staking and heart greeting, believing for Go's blessing open all, starting time came one-ugain, blessing at the commoncement. In the middle and at the end. This meeting

est blessed, but such was hard skigh was hired next day to take us

instruction also a team but not nater much to our sorrow afterwards. mension much to our sorrow afterwards, are 2 old drive of 22 miles which helped a Artilleyman's appetities, we welcomed that store as well as a good supper, not as anything about the conflict. We were en again running a right rejoicing racket, and to the giver for the rich blessing managed here, which came he person taight us.

he back to Coaticooke, to catch the train sing to Suzzazooke, we pack ourselves distribution in the sleight. Capbain feber held the lices and smacked the sing the sleigh bells begin to ring and say wag taking a different road than a soa when we came. We had been son wom we came. We mad been sing on quite merrily when we discovered at we were quite a distance out of our sy, by this time the minstrel was driving at while trying to sure around to retrace at steps—well don't say surpthing about was fired to welcome Capt. Wessels, who takes charge of this corps, of course new for really by gones are by gones, but had to jump to save ourselves—a river u close by, so we bad the treat of only beging we were thrown in. Again we of on the right track as we supposed typay we have greater assurance that getting to C— this way. Again we syelled a good way when we found we relied a good way when we sound we are going back to the place from whence e started. Turn back again is the com-and, saying this is easier than turning ones and aleigh around, being such a Parrow road and such deep snow, backing be team was a bad idea, they were lib s team was a bad idea, they were like ma. So all bands were wanted to unround, the horses commenced to jump ers, the snow began to fly, steady, steady verybody keep cool, or it will be far love, after a time things were O. K. again and an we move, only however to stay guin the sleigh needed fixing, and away edrive, we struck the right road this

me for sure. Oh the Joys of a Oniptette Life.

After wandering about for some hours e once more Coaticooke, where we should a time that we are past, so we having sure the real real past, so we having sured to rest contented with all things, repass conselves for the midnight, feeling arry we had discapointed our dear friends Stoutenois. To make the best of our saw we have another meeting here much past which we have another meeting here much present the strength of the source of the sou sucre drum nease maring. The soldiers and, and spared not their voices; and we lead a rousing tableg time all day. Inside meetings tanded well by people, and the power of sol was there in abundance, God came

with His saving power.
It is Monday, S. A. officere dou't feel heir best on Mondays ofter Senday's train, but tired bodies are nothing to the . A. we are getting used to it as ducks to

We are of WATERLOO to-night, long store the time came to commence the resting, the crowds come, and the large scate was packed, we put in one of our cut nights here, a colid God provided te the time came to commence the desing came upon us, and remained thi throughout. The same here as elsa-sher we found some people who love our timy. Capt. Lloyd was away resting she state our prayers comrados, our Helper all heal her.

Execution, things are stiring here. shal heard the Barraoks was up two or me flights of stairs. It was no easy

"The Salvation Army held a grand rally of forces here on Tuesday evening, the evening torch-light procession was headed by a good Brass Band, and the meeting a of string instruments, cornet, banjo, alc. startling, if you will, from an orthodor

point of view, yet conducted with decoram, and not without producing an effect on the suinds of some of our people.

Cowarsville, we drive to this place. and at nine o'clock could be heard these words, "I wish the others were here," but hey came and in time to start. back to Coaticooke, to oatch the train sleighing was good for sume miles, out sho snow began to disappear until the horses and sleigh got stuck, a waggon was needed then, deliverance came, we changed our load, and so we make time and soon reached our destination. Althrough we have had large crowds and this place was not behind, the /people turned out well, just as we started the meeting a volley

> duces were a new attraction new songs and new blessings were realised, well "Concens-ritle Observer," says:
>
> "The Great Balvation Quintette an-nounced in last issue came of last svening in the Town Hall which was crowded to its utmost, and those who attended pro-nounced it at least three per cent ahead of the Windsor Thestre Co. Those who failed to attend lost a treat."

Bon-jour, que Dien vous benesse gractes us at French Sr. Jone by our old comrade Capt. Werry. On the march at night we had something not quite so pleasant to greet us, several hundreds of toughs acquainted us with large lumps of ice, some striking our heads, all along the march it was coming just thick and hard, we took to the side walks and the store windows found us a little protection, reached the Barracks all living, none missing. A goodly number came to hear us rather more than we expected under the circumstances, blessing came in showers, and a Hallelujah look and feeling prevailed on some faces and in some hearts. God eave the French people. Once more we strike for the large city,

this time to have a moeting at "Montreal II." we found Capt. Turner very low with kness, hat arrangements had been laid out to make our visit successful, and the out to make our visit successful, and the French Cadots came over to help us. This place had its turn with others in glory and blessings, and here we have our last meeting in this Division. We have had grand blessed times all through, it has heen a success, and if permitted to return I feel greater victories would be ours.

Echoes from the Hams. THE OLD NO. III. ENROLLED.

A Wonderful Defection from the Davil.

MAJOR WOOLLEY.

At last ! after a good deal of comment by the local secular press, and by our critics right and left, we have carried out the grand design of the swearing-in and enrollment of the Sr3 Canadian Corps, Hamilton; though many of our friends prophesied that we should less all our best soldiers if we attempted to carry out and put in force any such rules. However, God is with us, and we go right ahead fearless of consequences, knowing that all things work together for our good, and truly they have. Hallelujuh I The last three days we have spent with

our comrades in the city here, and precione days they have been, glory to God! means followed in the first three been given been good to be seen as a bands. The spirit of love and liberty seemed to man, and whom we turned round that cannot at they realized test they were greatly of might ees what regulation uniforms as a bands mean to be seen to be seen to be tree to the cannot be seen to be tree to the days of the Army, and he mean to be tree to the first whom was, said that his whole heat was

The libration was up two or sense fifther and the libration was up two or sense fifther and the state of the first sense from the sense of the first sense of the fir Respecting the swearing in and sovere

true and bold followers of Jesus Christ. Of course their experiences differed very much, some had only just been converted, others had been converted through other agencies but had come to the con-clusion finally that it was in the Army God wanted them; so they have come, and a right royal welcome we gave them

Between ninety and a hundred men and women took upon themselves the respon sibility, and vowed to the Lord their God in the presence of the people, that they would seem Him according to the Rules and Degidations of the Salvation Army. So we can look out in L. fature for the Ambitious city, not only as an inward spiritual concern, but a proper blood fire, out and out, red het, full unifor concern that will make the Commi eyes twinkle again the next time he comes amongst us. Perhaps a few testimonie out of the many that were given from those who wars sworn in would be very acceptable, especially from some of the old stagers, for we allowed them all to have a say in the matter; of course, they are all condensed and boiled down-

Sec'y. Evans commenced by saying that for fitty years he had been in the way, and for what Christ had done for him He deserved a whole-hearted service, and He

Two sisters both gave good testimonies as to their knowing that they were led of God, and one particularly expressed her-self as intending to let the devil know that she had taken her stand for God,

Aunty Moore, a colored sister, got rather free, Capt. Pople fetching her down from the gallery to the platform where she dis played her joy immensely at being in the Army, and said that she once belonged to church and she found it was fine clothes end poor salvatien, but in the Army it is poor elothes and fine salvation, and she intended to live and fight and die beneath

the old flag.
Father Beardwell said he met the Army Father Beardwell said he mest the Army in 1874 in London. Eng., and he was convinced then that the S. A. was of God, and no doubt had ever crossed his mind about the thing being of God, and he meant to sitck for life.

Stanton cang., "March on and we shall gain the victory," and that he meant

to stick to the noisy crew. Mother Kemp, who was sick at bo sont word that she was sorry she sould not come, but would the Capt. go down to her house and swear her in there. This does not look like getting frightened of the rules does it?

Sister Cowan told how that the Lord sanctified her four years ago in the Army, and although the devil had tried to helor her about the rules, she had depended God and He had given her violery, and daty, never off.

Sister Johnson said it was the first time she was ever sworn in, but she, too, meant

be true. Happy Charlie, whose looks are no quite white, sang as his experience, "Hi! ch! hi! shall I tell you I am?" and told

on! in the state it cell you a man on on as he meant victory or death.

Another sister told us how that her parents had bitterly opposed her in taking her chand for Christ under the new rules, and had told her that if she was she might expect to be turned out on the street expect to be turned out on this streets.

However, she was bent on victory and clung to her Seviour, and at 20 minutes to saven, jost before the meeting took place, her father consented for her to be sworn in. What a victory!

Bro, Rutter said, five years ago he joi Bro. Davis, our colored minatral, who

mans full regulation uniform as a bands-man, and whom we turned round that overybody might eee what regulation uni-form was, said that his whole heart was

Father and mother Guthrie of cours

was recently while conversing with one who objected to the Arroy being so stiff on tobacco, turned round upon hun and on tobacco, turned round upon hun and told him God didn't want match hores in the Army, but He wanted men of God ; that's it, isn't it? Surely our Division shall win double

the victories for our King after all there yows. We closed realizing that we had had three of the best days we have been privileged to spend for God in this city,



SOME REGILATIONS OLD AND NEW

One of the many ways to get comfort is to mourn first; repentance before salve-tion; sacrifice before sanctification; death before life.

We must realize our acceptance with God before becoming soul winners.

Purity and heaven are inseparable

It is possible for a soldier in the Queen's army to swear, lie, drink, etc., and yet le counted a good soldier, but in our Army we must be real soldiers of Christ Jesus. .

We don't want beauty in our dress, and in our dress only, but we want beauty in character and soul.

We want to be holy orusaders against sin in all its forms.

Unity and love will bring success in one

The law says we are a loody of persons united for the spread of evangelical re-

Descriers are shot down, but if we desert we shall have a woonded heart, with the knowledge we have grieved Christ Jesus.

We are enemies to sin.

We need to be out-and-out Bilds Chris tians, Christiane who read our Bible. The Bible is abla to give each spiritual

Every soldier ought to feel their responsibility towards Ood for couls.

A Salvationist ought always to be

If you want to be a good soldier, be good saint first,

Prayer is the key, and the Bible the lock that lets the soul see the beauty of Christiane can see furthest with their

eyes closed, and can travel quickest on their knees, Really, living in the light brings mor

light to our sonls.

One of the greatest powers in our work of soul-saving is prever.

If every soldier and officer who had en impression made on them would go an practice on the blest impression made great would be our victories.

God regulates the feelings of all his real

We want to capture souls for Jesus our weapons need to be sharp.

mag a very touching song " My ain

Captain Breeks spoke very earneatly be mared. Staff Capt. Mrs. Morton

bow our hearts go up in prayer.

at liberty, and we wound up our mee

by giving God all the glory.
MONEY KETTS, Cadet-Capt

Visiting Victories at St. John.

We lassies have some blessed time

carious answers from them as we

any corious answers mout their souls.

sted s woman if she was saved. She

"Do you want a lick on the ear?" ther, when we asked if we could come

sid, "I don't belong to you; I belong the only true church." Bhe then slam-ed the door in our faces.

One Presbyterian woman was disguste



"Gleams of light from the thick of the fight."

The winter service of steamers having commonced between the mainland and Newfoundland, we only get the returns from the island once in two weeks, consequently this wook we are without them. This materially reduces the totals in every department, which speaks volumes for the state of the work over in that tight little division, but in the same degree demon-strates the fact that in other places there is room for a general waking up.

The number of persons in the various harracks on last Sunday night by returns received were 67,221, the number of openair meetings through the week was 1.411. the largest crowd of soldiers out on a given week night was 8.826, the number of prisoners captured was 229.

The turn out to 7 n'clock knee-drill last Sunday morning was 2.705. The best muster in an individual corps was at Yar-mouth, N. S., 100, which corps is doing romarkable well just at present, and God is blossing the Lieutenant and Cadets who are filling the breach in the Captain's sbeepce. Guelph had a master of 50, but the Royal corps can do a lot better than this if it strives a little. Peterboro and Charlottetown both had creditable musters.

The visiting returns show that 3,603 fours were spent in visitation, and 7,638 families were visited. Vala Calliery has the best record, having visited 96 families in 20 hours. Toronto I has 111 families in 201 hours. There are some Sharpe people at the old nor just at present. The next best are the

Temple20	heurs	87	families
Winnipeg25	"	. 99	**
Hamilton21	**	77	**
Yarmonib18	"	64	**
Chester	"	112	**
Carleton84	"	96	**
Stratford . 181	"	51	**

We see that a very "shallow" man has We see that a very "shuftow" man has got saved at Yarker; shallow or deep walers let's get the fish that's good enough sport. Riopsion captures a Torooto sceet, he almitt make a proper "drummer." At Moemfield they have amongst 10 prisoners a toan and wife, a 'very proud" person and another with a "terrible temper." when all the proud and bad-tempered people are saved it will be a bloom-field indeed.

A anonymous report was received from Parkbill, and three others from Capts. Mahen, Mottershed and Lieut J. H. Owens without the names of the places where their interesting news referred to.

A Flash from Newfoundland. Dear " War Cry,"

Please allow me through your columns to acknowledge with heartfelt thanks the receipt of \$8 from England by last mail. I can assure the sender it was very acceptable, nor do I forget whilst praying for others to not in a good ward especially for them, and would be very pleased to do so for any one else who will make their request known to me in the same way. See?

Yours living at Home with Father, St. John's, N'fld. GLORY TOM.

OUEBEC.

The situation at Onebes remains un hanged, the test case referred to Judge Chauvean her not as yet been tried and so the marches, victim's to the "law's delay." are for the present discontinued.

The latest intelligence to band is follows :--

"It is believed that Judge Chauve will not try the cases against the Salvation Army, but will commit the defendants to the Court of Quoen's Bench. This will in the first place, destroy the object had in leave the matter where it began, or the petit jury may disagree. Evan if it ren-ders a verdict, the petit jury cannot decide a point of law; but if it convicts the point of law may be reserved for argument hefore the full beach of appeal."

Of course the public journals are teem-ing with all earts of arguments, and advice pro and con, but they for the most part are unanimous in their demand for fair play and justice. La Vérité a Quebec journal of ultramontana proclivities however selip-ses all the others in the comsummate impudence of its demands, by saying, "that as religious processions are always prone to create disturbance, the local legislature should make all of them illegal except those of the one true religion," meaning we suppose what the great Cardinal Newman once termed the "insolant faction" of which this travestie of Truth is supposed to be the mouth piece. We are glad that al-though this may be an Italian idea, it by no means represents the ideas of the great Canadian French nation. For the sake of the fair fame and the old chivelric reputation of our brethren of Quebes province we are glad to give a translation of the letter of one of their recognized leaders which we bolieve exhibits the true sentiments of the people be represente.

Translated from "L'Electeur."

DEAR Ms. EDITOR.— No person loves Quebec better than I do. The cradle of our nationality, the boulevard of French and Catholic sentiment on this continent, character, it seems to me that they must they are descended yet warm in their veins. I love them because of the faith and patriotism they manifest made reolemn circumstances. But I do not admire them when they descend to throwing stones in the street at young people and poor girls who imagine they are acceptable to God, while making these ridiculous but inoffensive process sines. Whether these people violate the law, or whether they do not riolate it; if they do violate it, bring them before the court; if they do not riolate it, by what right do we attack them? ii, by what right do we attack them? Why should not the Protestants of Ontario, to-morrow, use the same right to attack Catholic processions? If is not the same thing you tall une. No, not in your ayes, nor in mine, but in the eyes of a great number of Protestants there is no difference. His the old story of which we have the procession of the processi religious struggies, a history of blood and shameful hatreds, of vengance, of mas-sacres, of tortures and torment which are a dishonor alike to religion and humanity. a displant and the strong and humanity.
We fight, wa destroy each other, it burns
on for years and then we mutually accuse
one another centuries after these horrors.
Unquestionably, I have written too much
in favor of the defenders of our religious and political liberties. I have too often and political liberties. I have too often praised our patriots to be accused of weakness and indifference. I believe that I have showed in the Riel question that I never draw back when a national question when a patrional question.

opinion, show tolerances and moderation in ordinary diremutances. We rise up, good brother who said, "The Wat of the we have been as a single property of the wear of the contract what we would not have them do to others what we would not have them do to report from our Gorpa." We have to us. Baboli, who will be permuded that the interests of religion require that we measure these poor people whom we should pily rather than hate? What is in the competition list. this religion which orders or parmits the shedding of the blood of these poor mismided ones? It is certainly not the resuch acts are certainly not Christians They do harm to their religion, their no tionsiity, and their city. Poor city of Quebec! It has not much to lose, it in-deed requires to avoid anything comprothe Court of Quoon's Rench. This will, jeted requires to avoid anything compri-in the first place, destroy the objects had im missing to its reputation. Quebecture, we may be a support of the control of the country of the country of the which was to have a legal opinion as to fairs. Earlier, Earlier, the more of your city is which was to have a legal opinion as to fairs. Earlier, Earlier, the home of your city is their right to promended the streets; for national good, in which we have every how grand jury may throw out the bill and right to take an interest. Your city is the national city per excellence. We judge by your actions and we throw up in your face your sotions and we throw up in your face what you are now doing. Is will recoil upon upon upon the first water and the read the Catholio processions as you are treating the procession of the Salvation Army. Rather prove the superiority of your faith and your pativoism by serious work and not by actione which make them appear inferior. Keep your artior for combet inferior. tors who did not make war upon women. L. O. Davro.



The Training Home depots are to be located respectively at Brantiard where Capt. H. Matthews takes charge of the lasses: and at Yorkville where Adjut. McHardy leads the lads, we believe, to wonderful victories.

The Training Home for lass Cadets will remain in charge of Staff-Capt. Mrs. Morton, but is removed to the new building at Lippincott Street, to be inaugurated on Christmas Day,

During the past week there has been at Headquarters a greet mustering and passing through of D.O's. and Adjutants sanging their various divisions. All their late charges and eagerly anticipating big things in their new appointments Some too are in evident ill-health; over; one pray the obenge may be blessed porally as well as spiritually.

Capt. Young has arrived for rest from Montresl, and though considerably recovered, is still in very delicate health. We are very sorry to hear too that Capt. Archikald bes been obliged to leave his cherge at Montreal through sickness. Cept. and Mrs. Steele have been dis-patched thither to hold the fort.

We have been studying the Flashes and Competition notes Istely and a good many things have been suggesting themselves to us on these lines which we may enlarge on later, but we feel aure that good results on later, but we test agree that good results are forthcoming from both. We in common with a good many more thought that those weekly reports were stock sayin a pigeon-hole some where, and never stadied by any one, but these Flash-lights will stir ap matters in all directions. filled. Our T. H. Mother (Mrs. Mortos lad off with an old song set to a net tune, "There is a fountain filled we blood," every body joined heartily in the chorus, "So we'll form our Battalions, and

Is it not remarkable that week after wee one small station in Newfoundland should have the top figures in almost every de-

we'll march on." It want with a swing we'll march on." It want with a swing verybody felt happy. Father Dixed face was beaming all over, while I private ly thought that Captain Brooks had ev We saw a good ministerial brother read-ing the "Cry" the other day, and the visiting figures seemed almost to paralyze him, "Why" said he "your folke visit more families in a week, than our people in Yours living at Home with Patier, B. John's, N'i Department of the Patier of the Work Wash a national question of the Patier of the Work Wash and the Wash meeting. Lieut. Golds, by request a beautiful solo, "Come, come, suith the Saviour," everybody listened attentively then followed some straight forward test monies; how every word seem to si

in the set urging the unsaved to are for death, as she spoke to them so say we could see the words were tak-det-just look at that man on the death and that women over by the

The so-called "New Rules" have to a perfect bonenze for certain little pro-cial newspapers. They haven't bat a even to talk about the musty flour dithen those four young men in the has been paying subscriptions this is The last "chestout" comes from D. liam, where says the oracle, trouble caused by some "unreasons been caused by some "urreasonathy rules. Of cooree all things are urreason able where reason is lacking; our ham friend chould take a dose of his or mustard, perhaps it would add to a transtructure and the contract things. This mustard "gentleman" took some playfol remarks about the "sus benign influence of the latest convent pleasantries, but we shall be glad to he the suavity of the said officers has person ed him at least into good manners, which future will tend to turn his at press anything but benign influences into an channel of good, and so benefit the co munity which he at present rather the by his attempts at humor.

We were in slight error last week, us We wore in signiferror last week, as the appointment of Brigade-Capt. Beas the has sole charge of the P. E. Island Di trict, which has been separated from the Moneton District under D. O. Body.

Pity the troubles of the H. Q. S.! Staff Officer received a polite letter for the Poelmaster General at Ottawa infor and addressed to him personally, was tained at the dead-letter office for pushs We hope he wasn't on the lock out presents, but the necessary stamps we forwarded, and on oponing the package arrival there was discovered, to his deligaof course. Sn anonymous song for the "War Cry." This is rather too bad. In first of April jokes fit badly at Christman. time. Blessod are they that expect thing, for they nover get left.

WHAT OUR

Chiros from Chestnut &

Beliaving in a change we Yorkville lass

at the outpost in the ward announced to Temple Officers and hand for the meeting

Monday night. We were all looking forms for a blessed time, praying in faith and belie ing for victory. We had a rousing man

for a blessed time, praying in faith and belte ing for victory. We had a rousing man through some of the beautiful efreet. St. John's, down Centre Street, throse Osgooda Lane and over to Elizate

Osgooth Lane and over to Enlarge Street, where we marched into a sex lane and hold an open-air. The bar played beautifully, and, oh how the people did run to see us I and although it w

led bair, young men and women, wh

After inviting them to the meeting, merched back to the hall which was nice filled. Our T. H. Mother (Mrs. Mortes

ently been a dancer in his day.

Captain Brooks led the experient seeting. Lieut. Golds, by request say

No end of Children

ery cold, men stood in their shi old women with bare heads and disher

Another woman, with a broom in her ad, as we went to the door, saye, "Get it et I'll make you." We told her un-subs had the blood of Ohrist applied her heart she would never get T.H. Lasses are Doing

One of our girls asked a woman if sh mrerted, and she said, " I belong to e Holy Church, I am a holy woman if I sin every day." Another was saved re she was born.

A man who did not believe in bell, when sied to get down on his knees while we sayed for him, said, "You can pray if with I don't care." But when we got our knees, he cleared out.

A woman who had been finding fault but holinoss, when asked to pray, said states was used to praying in public.

In seite of everything we still fight on the strongth of King Jehovah, and it to not get at the people in one way we 7 motiter. "Where there is a will there \$ vay." Cadet Lovyners.

Dow'r lock down your noses if anything hi hin you is eaid. You won't find you as on the end of your nose. Look down to your guilty hearts.

Question :- " A man there was, though The more he cast sway the more he had. Who was that man?



Carried by the Glory Breazes.

correspondent east sends the following A correspondent easterns the interming:
I feel led to write a few lines to tell of
the blessing the Wan Orr has been to
some of the people, to whom I have had
the privilege of distributing it. In one case a very poor woman toldme it had been the means of bringing her nearer to the how our hearts go up in prayer.

The go into the prayer meeting. They
find to come. It is the main on the
find to come. It is the main on the
ford test, next there is a parting among
for young mon; two have started,
ye as some mon; two have started,
ye as some of the four. Glory, then
there out of the four. Glory, then
ford mental the single with God
how the started of the four the some of the four
finding the started of t Saviour, she saved up her cents until she got a dellar, and gave it to me for the childgot a dellar, and gavent to me for the citid-rons' work; In another case schildted ma-it was helping her in her christian Ms; and in one of our City churches, the Sunday school superintendent selved who had given the Wax Car zamongst other papers, to be distributed by a Missionary, to the country places. A woman present toll him they were given in the Home where she lived. Then he related the case of a woman who was rejoicing in the Saviour, through reading the War Crr. And I have every reason to believe it is a blessing

We make uave some messed times his out visiting in the poor districts in a city. Although not always kindly re-tied, yet God stands by us, and we can he we do it all for Jesus. We visit Down at 8-, last week, the baker called and asked our officers if they had any old Wan Cars to sell for waste paper r afternoons out of the week, and as go around among the people we get but they were able to tell him they can sell them all, and more than that, they've or dered twenty-five more this week!

> H— is rivalling S—, and orders twenty-five more Cars this week. The H— report says:—" The Oar is greatly appreciated in its new form in this district."

The Halifax Herold eays: "A friend of the army," writes from Windsor:-" Last Monday night our etreets were in a very muddy condition. The Salvation Avmy wen One Presbyterian woman was disquisted in the Army. She said, "I seen them snight, as it was pouring rain, trailing snops the mud with brooms over their spiders. Guess they needed numbrailes stead. If you call that salvation, I o't." We told her to get saved, and at world then see where the salvation out for their open air meeting. They took the sidewalk in single file, headed by one of our justices off the peace as the standard bearer. While walking down to their usual place of meeting they were insulting-ly ordered off the sidewalk by a policeman. I suppose he had his orders from his super-iors. Complaints against the act have been made by two of our most respectable townsmen, to one of our justices of peace. They are getting a little Quebecish in Windsor.

> A Salvationist chanced to meet one of A Savatories ananoso to meet one his former dissolute companions, who seemed over-joyed to see him, and saked him to go with him to a neighbouring bar-room. But the young man refused, saying, "I have a friend with me."

"I don't see anyone with you."
"You can't see Him, but He is here."

"Bring Him in with you."
"No, Ha never goes into har-rooms."
"Then let Him wait outside."

"No, no," was the final answer.
"My friend is Jesus Christ, and if I go

in with you He'll not wait." In the Free-and-Easy at C-

when sertain feeding officers and Training Home people were is at the next?
Our reason for making the statement in that we are right and the others are wrong. We quite understand and symmetries with your difficulty in leading your soldiers to uniformity of appearance, whilst certain willful people set to had an example and break the plainest regulations. We must pray for these people in faith and perhaps some day when they are leading others to sing. "All I have just like they will reasonaber that their own will is included. brother told us how he spent five long years in prison, but now he is saved and happy. He said when he went to the nappy. He man when no with to the police attains to report himself, they asked what he was going to do, and he told the inspector that he had joined The Slavition Army. He said, "Slick to it my lad, and keep out of the tavern, and we will never troubs you."

and the end of your nees. Look down the pure guilty hearts.

Went you are writing for the Wan Char when you are writing for the Wan Char when you are writing for the Wan Char when you in mind your antience. Each make it read by at least 176,000 persons. All addition anything really good travelse the world, Good has given us the base wild. Good has given us the standard with the largest and clare to the world. The world was given to the world with the way just the thing we wanted. Of a distinct of the world was given to the world and element of the world was given to the world was the world was given to the world was the world

A professor, speaking at one of our meetings said, "I have been a Christian for many years (not a red-hot Salvatains), but a mean, tame, freet-hitten Christian, and I find the Salvation Army a good place to break a fallow up."

A police magistrate was getting into a A ponce magnerate was getting into a railway carriage, but observing some Sal-vationists, cleared, remarking. "You will be up to your performances if I come in there." The law was afraid of the Gospel.

Divisional Officers. We may say however that it is an understood rule that Sergeants that it is an understood rule that sergeants are not appointed to transact or take part is the "business matters" of a station. You asked when a soldier should read the The following compliment to the S. by one of the people, we call from a foreign exchange:—A proper Salvation Army crowd vicited Westminister Abbey the Nou asked when a soldier should read the War Cry who goes to meetings evary night and four times a Sunday? We should say in any other spare time he has; we think you can enewer the question better than we, for it is quite evident you read other Sunday afternoon, in connection with the unemployed. The service puzzled them immensely. They couldn't get a turn in anywhere. The words, too, were not heard the "Cr?" theroughly, advertisements as well. You are the proper person to settle domestic affairs in your own household, we very distinctly by the majority, this brought a very complimentary remark from one of the best dressed of the "boys." "You can't tell what them there covies are

domestic affairs in your war household, we should think the best way to settle these things would be to get other "their" that would fall in with your views. The price of "All the World" is, and always has a-maying of, but you can when you goes to The Salvation Army." Some people con-damn us for too fervent use of our lungs; damn us for too fervent use of our rugs; at any rate, the people hear what we have to say, and that, I should guess, is a good deal more common sense than using our bellows powers to such a miserly extent as not to he heard at all. Speak up, hove all round the world.

Another Hallelujah poet gave the follow ing in a meeting a short time ago :preciated the "Officer's Query. We think you can answer your own question as well as ourselves. Send us a

I don't take beer, tobacco, or snuff, Of this dirty stuff I've had quite enough; But don't he mistaken, my cuphoard's no empty; Of beef, bread, obeese, and bacou, there'

plenty,
Of nice colles and cocoa, and sugar and ten

And all that is needful for mortals like me



Questions and Answers for all Sort

This column is devoted to the curious and uncer-ain. All questions referring to B. A. rules, regula-ious, modes, and incremer-, will be answered, all loctrinal and contriversal questions will be amitted. Questions must be accompanied by name and alress of the seuder.

1. Should an officer approunce a meeting as being led by "now officers" when they intend it to be led by two soldiers? In such a case should a soldier leave the plat-

form and go home?
We think it would be an error in judgment for the officer to make such an announcement with such intention. We believe in getting the crowd by any legitimate means however outrageous; bu so clearly calculated to create a false im so discrit calculated to the clearly and decidedly wrong to exhibit such an infirmity of temper. We think the motive of such an action would rather be antispathy to the chosen leaders than objection to the officer's mistake.

8. What do you think of item sent

we do not presume to judge of the liter-

ary excellence of contributions; and literary excellence is not what we ask for. Write

for God and an object, the promptings of your own heart directed by His Spirit. Practice all you can for this one end and your work will not be lost, lack of literary merit notwithstanding.

4. A comrade sends a series of question

es to Secretary and Sergeanus, etc.

The "War Cry," A "Stimulant." 2. How is it that the War Cry says the

little nercel."

I'm very week, physically, and a great many toink I ought to have something to retieve me—a stimulant, a little wins. But as I'm all the Lord's I differ in that breast is the place for the lasse's badge when certain leading officers and Training point of view.

This column cannot undertake to settle

of certain corps, or the procedure of indi-vidual officers, these are matters for the

been since the enlargment \$1.00 per year,

printers orrers to the contrary notwith

5. S.S. Brandon. Please read regula-

6. A. W. R. We are glad you ap

ort article on the question, you are quit

7. A. R. M-d. You ask us there

other, though an individual officer

7. A. E. 51—4. 100 ask ue inre-questions, the two first ask why the Army forbid certain practices on the part of sol-diers. As a fact no Army rule forbids one

or uns other, though an individual officer would be justified in asking you to refrain from both if he judged that your peace and efficiency were likely to be endangered. In reply to your third the Army believes in and acts upon the command "Swear not

and acts upon the command "Swear not at all," and no Salvationist, officer or soldier, is expected to make anything ap-proaching to a vow. Your question, buw-ever, is fully answered in No. 102.

8. When will Mrs. Booth's new book

In about a couple of weeks we should

9. Will the "Christmas Cry" be any

Not pessibly it would have been so if

the various curps had sent in orders for

inflicient extra copies to meet the extra

cost. The management no doubt wary wisely consuler they are not at liberty to lay out the Lord's funds without reasonable

prospects of increasing the talent He has

committed to their use and keeping. The "Christmas Cry," like some of its guardians

will, in our opinico, contain "a lot in a

e supplied from Hendouurters ?

think, a stock has been cabled for.

arger than the ordinary issue

standing.

equal to it.

However I have a Stimulant which I appreciate very much—it is in the form of the "War Cry," kindly sent to me every week by a friend—it's one which never vigorates me; puts new energy in me; lifts me out of myself; brings me nearer to lifts me out of myself; brings me nearer to God; makes me praise God that others are fighting for Him if I can't; causes me to shout "Halleighli" over the victories won; sets me praying and believing for still greeter ones; helps me to forget my own troubles when reading of what others are suffering and doing for the Master. would you judge it worth while to pratice

I pray for those who write for it, for those who print it, for those who read it, who sing out of it, who sell it—for everyone connected with it.

I thought I'd like to send it a testimonal, and recommend others to try the "War Cry" Stimulant. The devil says it went be inserted. I answer. "Well, if it is not it's to leave room for something better. God bless the "War Ory!" Amen.

soonle trost



"Long my yearning heart was striving to obtain this pression rest; But when all my struggles inded, Simply trusting, I was elessed."

ES, this is the secret, if such it ony he termed, and, after oil, only be termed, and, after all, S t is no secret, but what is made consistateably plain all the way musistakeably plain all the way brough God's Word. And in spite of the clear truth on this trong, you have been struceling to obtain that which can only be possessed by a

We said in the last issue that it was plainly seen we lind never obtained what we wanted by these wrestlings and strugg-

lings. There has remained after all, the facthat inhread sin was an enemy, and at continued to raise itself in opposition to the will and mand of God. All that we had done to avoid saming had never res-ened us from the hand of the enemy. There we were, with the ovil lurking within us, and often, after the most deresults of strucyles, victims to the strong

We had been looking in the wrong di-rection for purity. We had hoped for a pure life, but it had never been realised on scenant of intred sin making the heart impore, From sio as its froit, From an impure heart sprang

The idea was to na quite true that God had called us to Holimes, but we had not gained that point. We had been struggling excited that point. we expected to gain a victory with the

Now the truth dawns upon our minds ufter we have seen defeated time after time. We can see now that there is a d.Freezance from the enemy that has consedual the trouble. The streng man that has been our opponent can be cast out, and truth and reason say to us-... Why should God permit this inbred sin to remain in us, and at the same time give the command for Holiness?

There is deliverance, and that in the fullest meaning of the word. Not a mere lel vering from defeat. but from the for Your experience has been that his in red evil his caused you a continual strug l and it always will, and you have cried on — the wretched man that I am, who shall do ever the from the body of this

Then there is enother deliverance-s freedom. There is a perfect work of cast-ing out, and Christ destroys the works of the devil. That destruction is a perfect one, inasmuch as it brings about the total destruction of all desires and everything that is opposed to His will,

You never heard or read of a kine or a nation rejuicing they had gained the vic-tory as long as they had the enemy in the

He casts out He fees from the soul. He has purposed to take up His abode in a man's heart, and having no transport site.

Here is the victory then. St. Paul says in Rouses vi. 22, "But now being made free from sin, and become servants to God, ye have your fruit muto Holiness, and the

freedom from sin, a being a new creature.

Then if this be the victory we want, how shall we obtain this blessing of a clean beart? What shall make us free from sin? St. Paul mawers it in Titus ii. might redeen us from all iniquity, and might render us from an iniquity, and of good works.

The purpose of Christ was all this-to redeem and to purify. You know then that redemption has taken place, has the purity of heart and life is

What more should I say before I come to the point? "The Blood of Jesus Christ His Son cleanseth ne from all zin." 1 makes a clean sweep and romoves from us the hindrance. The Blood cannot only remove the Father's wrath, but it can cleanse. "I will be nought else but the Blood that can purify. It was the sprink-ling in the older time that cleaned and sanctified the particular thing it came in contact with, end to day the Blood of Christ can so cleanse and purify that all the filth and settlement of sin in the soul Church He has bought with His Blood, and which he shall present to His Father without spot, or wrinkle, or any such

Ob, blessed deliverance, and glorious peace, that knows and has a clear evidence

You may ask the question, "How is this blessing obtainable? In the first place by confessing all the truth about vourself and reacting to be done with evil at any cost. Then as directed in Romans xii, I

by a presentation of yourself, by making an entire and unreserved surrouder of all to God. All your hopes, and aims, and embitione to be given up to God in the future to direct. And then in the third place, by trusting Christ for your sanctifi-cation as you did for your justification. You will then receive your "Sunctification by faith," as Paul says in Acts xy, 9netification Purifying their hearts by faith."

There is not a blessing obtained from God but by faith. This is the same,

At one time you were struggling in the hope of obtaining the blessing of a clean heart, but when all this ceased, by a sim-ple trust, an effort of faith, and a consecration at the same time, you became cleaned by the Blood of Christ from all sin, and now it hecomes your experience-Not a mere trust to gain it but a continual trust in Christ to keep clean.

There is a change in everything. Your free from sin, and the result of such life is to please God. " That the body of ain might be destroyed, that hencof we should not sarve sin" (Rom. vi. 6).

God's command has been carried on who shair dever me from the body of this death?" But a reply follows up—"I you have complied. The Blood cleaning thunded God through Jesus Cirist our you from all zin. hes made and the blood cleaning the you from all sin, has made you " the pure in heart," and so you have become hely, and you "have your fruit unto Holiness."

God s will, too, has been carried out, for Ho said. "This is the will of God over your sanctification." For the Blood has separated your soul from sin, and you at sanctified, and your life is that of a sencti-

long as long as they has it the enemy in the half of the property of the long ready half between the color of No tossings now, no envyings, no malica

has purposed to take up IIIs abous in a man's hour, and houring no "vouced with Vot can endure now. You can suner man's hour, and houring no "vouced with the man's act. If most cast lift not and ell that now. Let the greatest wave of opposition Bolial." He must cast lift not and ell that now. Let the greatest wave of opposition to the property of the cast of the c is nothing now within that responds to the enemy outside. All is peace and

Oh, what tranquility! The Blood has ye have your fruit muto Hollmes, and the card everlasting life." Not being made lives within, Oh, what peace and joy! Jesus lives within the peace and joy! Jesus lives within for from simility only, but being made blessing! "Be ye dean that bear the plears. And they say say san a made of the fore's from sin, and that to more. There's resides of the Lord's "What reprine!" from Him, they want His presence as a said of the feedom from she, is "fruit What glory! What a heaven! There is Confidence and a Guide to keep them safe; unto Holdess". Here then is the end a lacroscy now between God and mysell, they want to know and may all knowledges, almed at—the vision; obtained by a Reis a lead or a hadrow darkens the man (all powers; to do then in order to first gen-

shine of His face, and I continually look up and say, "Jesus is mine—Jesus does Hito but little, but few of their land

' I feel that now I want to live to ferv Him, for His service has become my de- Ves, but, oh, the rest and peace to light. My soul says, in its eagerness and Him just as we tell to one another! willingness to obey, "Speak Lord, Thy neareth.

From whence all this bliss? I truster the Blood eleansed, and now l'ather mel Son take up their abode, and I sing-

"Saved from sin, eb, blue unequalled !
"Tie a heaven on carth to know; Living in the blest enjoyment Of a Paradise below,

THE SOLDIER.

THE FRIEND OF GOD.

Henceforth I call you not servants, for th securiprin I can you not execute, for the servant knoweth not what his Lord doeth, but I have called you friends, for all things that I have heard of the Father I have node home. hars mad known unto unu.



UT of the kitchen into the parlor, out of service into the solitude of we can bear fruit that remains.

"What a Frieud we have in Jesus." How often in the thought of this the soldier of Christ rejuices, but how seldom is it that we make Him equally to rejoice the fact that not only as He our Friend.

but that we are His friends.
What is a friend? 1 remember when a girl there was one whom I used to call "My friend." Every spare minute from task or duty was sumt in her society; all toy girlish secrets were committed to her Whoever level her and appreciated her, I looked on as my friends, while it any spoke slightingly or disparagingly of her, nothing else they could say or do could atome in my eyes. Here joys were mine, mine were hers, and the corrow of

alle one became the sorrow of the other— such was our friendship.

Now, undoobtedly, on the side of Jesus all this friendship is fulfilled. His greatest joy is found in our presence. "Lo, I am with you always!" He constantly whispers in our cars. He speaks to us, and had we but ears to liner, would indeed reveal to us all things that He has beard of the Father. Those who bless us He blesses, while those who curse us fall under His wrath and displessure. As our Friend He rejoices with us, and as our High Priest He samers with us in our temptations and

OUR SOUTHWELL But, now the other side. Had I found toy friend, when a girl, ever ready to receive all I had to give in sympathy, love and friendship, and yet all the time she horself evidently cared but little to spoud much time in my company, or, in her ture, to extend to me the same love I gave to her, methinks I should have soon turned to seek in another for the friendship also withheld. If Jesus is such a Friend to me, m I, indeed, a friend to Hun?

De I Love His Seciety? Am 1 at the trouble to speak to Him, to tell lline all, to let my soul follow hard

after Him? "Let me hear Thy voice, for sweet i Thy voice, Thy companions hearken to it, cause me to hear it," pleads our friend. pining for the companionship so freely given by Him, so stingily weighed out by us. Half the darkness of soul, nearly all the backsliding, all the want of spirituality so visible in the professing people of God comes from spiritual slothfulness. People comes from spiritual stotifutiness. People with the Lord, they do not give Him their companionship, their souls do not follow hard after Him; their companions hear then talk, talk, talk-talk of Him, them talk, talk talk—talk of Him, talk of work—but He, He who they call their Friend, He but revely, and that only when they want something out of Him, hear more than a few words from their lips or hearts. And they, they want to have all from Him, they want His presence as a So I'll trust in the Lord and do just as He Comforter and a Guide to keep thom safe; woold,

fears, joys and sorrows are verbally told Him, "He sees and knows" they is and tell the Lord just so you have toll word for word," have I sometimes to those in durkness of soul and those who love Him can we love unv Jelight in associating with.

"You surely don't think it wa rent time, or to go there?" is cried in any prise by the carnal-mindres. Can we see those, or go with there, that hate our Friend? Can we hear them speak light, disparagingly, or foolishly of Him and less our peace? It is by these things we promote help the friend of Clars.

Lestly His joys are ours. His sorrow are ours. "The friend rejoiceth becate of his bridegroom's joy." Does one of His backslide? — we sorrow. Does at enemy yield end come to His fect? rejoice. "There is a Friend that sticked closer than a brother." Yes, and we knew thim, and we will also stick close to flingreat that He laid down His life for ne Can He also say of us that we have reached that highest point of friendship, an alone we learn how to serve, and through contact with whom alone only then, have we indeed passed our the kitchen into the parlor, out of the rank of servents into that of friends. About and Mosts were the friends us well as the treest servants of God; they talked with face to face. Comrades in the Salta Lion Arroy, so may well

COLUMN DERSTOOD.

CAPT LEVI TAYLOR

Sexce starting out on the King's higher I am meeting with people every day-Some are saved from a lot of things, And this to their heart great comfort bri But I find to be really saved at all, Means from all that's evil-inth growt and

Saved from all pride and worldly show, Saved to be Christlike wherever you go, Saved from eaying what is not true, Unprofitable talk, and gossiping too: Saved to do always what a right and cost And that means sometimes to be mis

What a lot there is meant in that littl word serred. Many soldiers of Christ fierce battles has

braved. Held up the Standard of Holiness high, Sung many times "I will fight till I die!" But they've found it real hard to go on doing good,

When they're seen by so many they're misunderstood.

To be saved somes more than ceasing RWSST. Beating your wife, or banging your hair; It means to live holy, though others ma

sin, Having Satan outside, and Jesus within: It means to be led by the Spirit of God, Which leads us sometimes to be misunde stood

When Jesus camo down from His Thron up above, People misunderstood His great mission of

He was not received though If came to

sorrow He tred the great wine-pres alone, But by Hie going forward, though mis-

We now have Salvation through His preciona Pland

do love the Saviour, whose truth makes desire nothing more than His will wrought

The road may be thorny, my path stress But Jesue goee with me-the burdeo He

Though my mission, like His, may be

pharaoh Finished

must have been a grand of bundage and players, to of boundary and sinvery, to land that Plasmob, who had inviend his heart consist their cries and en-iraties for so long a time, ind hear compelled by einonestances to be them po, ben deliverance by the band of Moses, at that henceforth thoy were to be sub-

let no more to strangers, but were to be a re people, serving only the God of their sher Jacob.

Jue, it sax a grand thing for them to a chievest from the hand of Pharach and from the power of his grasp, but it was fir grander thing for them when her could look back and see him with all is host lying dead on the seashore; it we rend to ve a way from their her. as gond to get away from their tyrant, but grand to get away from their tyrant, but it was much better to see him lying a seleles corpse at their feet.

And while it is a grand thing for a man a be delivered from the power of sin, it is ar grander for him to have it entirely des-tored in his soul. It may be very good or him to get the mastery over the evil ar him to have them destroyed. Oh, we many soldiers there are the seem to be satisfied to be set free from the power of sin 1 If they can get sin so crippled Blat it ceases to interfere with their out-ward life, they seem content to have the stragglings and wrestlings in their soul. But, glory be to God! He has provided Red Sea in which the Pharach of our bests may be drowned, and where the stragglings of our soul may for ever cease

Impgings of our sout may for ever cease.

My commde, perhaps you have been
impdicate of the land of Egypt and deintered from the hand of Plannoh, but you
have not seen him drowned in the Red
See. Perhaps you are standing yourself
it shorts, and comestimes you look
sat and see Planneh with all his hosts sack and see Phara'h with an his houst approaching, and you fear lest you should be carried into Egypt sgain; and as you sook around you and see the mountains on either side, and the sea in the front, you ery to your circomstances or ory to you friends, and you altmost wish you had corer started for the promised land, but would rather have remained a slave to

My conrade, take courage and ory unto Ged. Listen to the voice of the Master, and you shall hear Him say to your soul, "Fear not; stand still and see the Salvaties of the Lord, which He will show I you this day, for the Egyptians whom you this each to-day, ye shall see them again n more for ever.

My comrade, cast threelf by simple fast upon God, and He will deliver thee out of the hand of all thine countre; the rol of his power shall divide the sea hefore three, and thou shelt pass over in safety, while Passach and all his hoste shall be disconnitted and drowned in tho

But you say, " It's only my pipe, or it's only my temper, or it's only this or that."
Let see ask you one question, Is it coming letween your soul and God? Is it destroping your peace? It may seem ver hee to you, but if it's in any may intucting the work of grace in your soul, depend upon it it's a Pharnoh in disguise, and helad him (it may be altogother out of your right) larks all the Egyptian host, and komer or baler, unless God delivers you. yet will be a complete Egyptian elave.

Now, then, do you want Pharaoh to be destroyed? Do you want to see your enemies swallowed up in the Red Sea? Than, thank God, Ho is waiting to do it for you to day. You will never be able to Here God as acceptably as you ought

DRINK THE WATER OF LIFE O. B. SENDS, TRENTON. Whilst looking over the audience from the platform, last Sunday afternoon, 1 fell thing for the children of leading for the children of lead cident came to my mind. While in the Northwest compaign our detachment had to make a march across the prairie by pielu, and after a few hours marchine got very thirsty, and began to seek

water, so we made direct for it.

It seemed as though it took a long time o got to it, and when we did got to it magine our disappointment at finding no water, only a patch of dirty white So me go on and at last gave up hunting and soon we pitched tents, and were put ting up for the night, when some one

So it is with the worldling. They go or So it is with the worldling. They go on seeling to satisfy their craving sou in the ball room, theatre, private parties, eard sails, siram shop, drexs, and worldly constituted to the sails, siram shop, drexs, and world you can be sailed to the sail of the sa hought with his precious blood, rest from

their hurdens.

Oh! the joy that is felt on receiving a drink from the living fountain even Jesus

As a heart penteth after the wat he a near paneth my soul after Thee, O! God. My soul thirsteth for God, for the living God. Pe., riii, 1, 2. He leadeth me beside the still waters. He restoreth my soul. Pa. xxiii. 1. 2.

Knee-Drill Christians.

"I wouldn't miss the breakfast for any thing, it has been such a blessing to me. I have attended it regularly ever eince the Army opened fire here in D. O. Madden's time : and not only that, but I always put my work away earlier on Saturday night so as to be all the fresher in the morning to enjoy it." Thus spoke one of that large circle of God-loving Christians who, without fighting in our ranks, has a heart that beats time with ours in the great work of

soul-saving.
Ah! thought I inwardly, how many more could say the same, not only in this city, but wherever the blood and fire fieg floats all the world over! What hundreds of Christians there are, who Bunday after Sunday come to warm themselves at our fire and take their spiritual breakfast as regularly as some of the oldest veterans in the ranks, at the 7 a.m. knee-drill.

in the ranks, at the 7 k.m. knee-drill.
And on the other hand what a number
of lazy soldiers, and (dare I say it ?) lazy
officers there are who kardly ever think it
is worth their while to get up so early
and so miss the blessing, and as a conse and so miss the blessing, and as a consequence become lean-souled and weakinced, little by little drifting way into
prayer-channing soldiers, whose joints
maturally rolar, and members paralyze,
whilst they themselves grow unconsticutly
into burdens in the corps, and stumbling
blocks to those around them.

A rather strong wander the, "think
you're you would be a supported to the company
of the property of the

ade ! Just look at your own corps, or names home still within your own for square walls; how many of you torn out regularly to the breakfast? Do you strain s point to get your work done earlier as he week closes, and set the slarm to wake you up so as to be " on time?"

you up so as to be "on time?"
Or when you did manage it, did you were regret the hour's low sleep? Did you not rather find that the early breaklast had done you good, and that your soul was refreated for the day warfare? "And yet in spite of the well known fact, and the officer? of repeated currents," mot to forget the knee-drill, "what a little interest communitatively is about in the meeting."

" A word to the wise is sufficient " they If you believe it, my comrade, fulfil the apostle's injunction, and "strengthen the week knees" and let Sanday's breakfast give you a feed, so that you may he one of those fat souls whose very joy one face shall shine out the faith that shows itself by works. And to you, comknee drill no more " to the cadet," but to refreshing, that those who so regularly make it their meeting for the week, should in no way be disappointed, and thus God's impriora thwarted instead of propelled a

imprior thursted instead of propelled a step further an. It is a striker and the only stre plan is to east all your care upon it is a striking fact to notice that of all God and to commit all car ways and works our good old fathers, the patriarche, whose works and deeds of obedience and faith are recorded for our example and encour agement, it is also stated that they " rose early in the morning." Just try it, my comrade, and give us your experience in next week's Car.

LOST FIRE.

BY LIBUT. E. L. BRAMPTON

I have seen soldiers that were full of fir dressed in full uniform, and who were ready at any moment to speak, sing, pray, or keep the door, they had got the fire, when they gave their testimony it made the sinners feel, but somehow or other, they lost their fire, they hadn't the power they used to have. The uniform came off by do to have. The uniform came off by do grees, and yet they say they are all right. Now what is the cause of this, there is many ways of loosing the fire, but what I want to do ic to tell you how I lost the fire, and how I regained it. And I pray that God will bless it to some one. Sometimes God would fill me so full of

glory that I could not be still. I could not sit I would be dancing and jumping all over. sit! would be dancing any jumping at over, and it was solid glory too. Well, I was sent to a "hard-shop." I went in the strength of God, and, oh! how God used to bless me as I stood alone at the street corner, and lifted up Jesus. Bot I listened to the devil. People sold me it was no do to the devil. People sold me it was no ea to the cevit. People told me it was no use standing there injuring my health, &c. I did not heed them at first, but they kept talking to me and soon I began to think a nout it. I had not the same deire to go there and talk about Jenus, and instead of going there out of love for God, I went hocause headquarters expected me to go.
When I prayed to God I couldn't take hold the way I need to do, in fact to say it plain I had lost my fire, and my power was gone with it. Now my dear comrades, I warn you don't listen to people who pre-tend to have an interest in your health. If you want to know what to do ask God,

and He will tell you.

Now I have got the fire by dealing with Now I have got the are by usuang with God, and I have the work at heart, and I mean by God's help to keep it. If you have lost your power, don't rest untill you get it. Get on your knees at once, and if you are in earnest about it, God will set you on fire again. No matter bow happy you appear to be, you are miserable heart, and you that are on fire for sor don't listen to the mocker. "Hold fast to

CORVERSION.

Conversion is not a profession, Titus i. 16. Radical change 2 Cor. v. 17. A spiritual change, John iii. 6. Conversion is a change in the mind, thoughts, ways, setions and manners and in fact you are a new man all through, Phil. ii. 5. When a man is in Christ Jesus he is a new ereature, their is nothing of the world laft, Col. i. 8. All self-righteousness will be gone and He will be one with Christ in this great undertaking, the salvation of the world.

Oh the weight that was upon Jesus and

understand God and His ways you will be the happiest man or woman in the land. The reason there are so many land. The reason three are so many miscrable Christians in the land is they are half-hearted, holding the world in one hand end God in the other; but a real Christian lays aside all "filtimess" and I am also fond of the saying of St. John and St. God of the sa no that because thou art lukewarm, and neither cold or hot, I will spue thee out of my mouth, Rev. iii. 16. Profession may do for a time in this world, but the Judgment will reveal the

to Him with an assurance that He will care for us, and we will be able to rejoice in the Lord always. Then you will make a business of praising God, and when a man goes into a business and throws his soul into it, it proves to be a suc-We went to have all our inordin appetites corrected and regulated, and to have all our unruly passions likewise governed and subdoed, to dwell in love with one another, and do all the good we can to the world. We should live a life of communion with God at all times and places, and to keep a consistent, believing prospect of the glory of God to be revealed. He has also promised to give you a new heart, a new tongue, a new song, new "Iu the feed, and a new name. "In the sixth trouble I will be with you, and in the seventh I will not leave you." Hallelujah l

THE CROSS.

And sitting down, they watched Him there." The oruel mob had done it's worst.

Pilate had delivered the sinless Christ over to the Roman soldiers. They had seen him scourged, they had plaited the crown of thorns, and had put on Him the scarlet robe, and had bowed the knee in derision, robe, and has cowed the several consistent hailing Him king. They had smoote Him and spit upon Him, had driven nails through those precious hands, hands that had always been used to bless.—the spikes through the feet that so often were weary as He walked about Jerusalem and by Sea of Galilee. They had witnessed the agony, more intense than you or I could endure, as they raised the cross and let it fall into its place, and now they sat down and watched the result of their work. Not end watched the result of their helish cruelty the satisfied with their nemes creaty may railed on Him, wagging their heads and saying, "If Thou be the Son of God come down from the cross." He saved others— Himself He could not save." Trust words were never spoken, and yat Jesus could have come down from the cross. could have come down from the crows What a sublime temptation it must have been to Jesus to show His power. But not Bless God, Jesus still hung on to the cross till He was able to cry, "It is finish-ed," and He knew Ha had purchased the world's selvation with His blood

Oh, my comrados, are there times when the cross seems hard to bear, when the devil will say to you, "Save thyself, come down from the cross." Oh, let me urge down from the cross." Oil, let me urge you, hang on to the cross. Soon we too can take up the song of victory. It is finished." Soon the cross beseer shall be the crown wearer, and those who live near-est to God down here will be nearest the throne up in Glory. We often sing on our kness that beautiful hymn, "Draw me nearer, nearer, blessed Lord, to the where Then hast died," but do we realize that to be drawn nearer to the cross is to share in Christ's suffering, to know somesuare in christ's suncting, we allow some thing of the agony of Calvary, the nail prints and the thorns. If we follow in the footsteps of Jesus they will lead us to Calvary. If we are to be the world's Oh, may the Lord help us to

MANG ON TO THE CROSS. A Cross Baster

We ought to have the experience of the cal of God's house hath eaten me up.

One of the marks of human nature

The Holy Ghost can work wenders

Forward, onward, Army Soldiers. Though old Satan frown,
Tell him Jesus saves you now,
Storm his forts, pull them down?

He is sure to tere and rage, But never, never feer; In all kinds of trials and dangers,

Forward, onward, Army Soldiers,

Berth nor hell can ne'er withstand you

Armed by King Johovah's might, What dangers need you fear ? Forward, wield the two-edged sword,

Christ has given the call:

The day of victory's near

Be a Blood-and-Fire Boldier,

Fight upon your knees.

Never stand at ease.

Forward, onward, Army Soldiers,

Forward, onward, Army Soldiers,

4 Will You Let Him In P

BY CAPT. N'DORSETT.

Trene-" 41 the cross there's more.

ESUS stands, and knocks, and pleads Still for you He intercedes:

He will free you from all sin,
Wash you white, and make you clean,
Come and let Him in.

....

Will you let Him in ? Will you lot Him in ?

He is willing now to save,

Will you let Him in i

ooked and waited at the door :

Come while yet your Lord deth wait,
Will you let Him in ?

Sinner, now make Him thy choice, And forever you'll rejoice

That you let Him in.
Still He shows His bleeding hands.

Still without the door He stands,

Me.

HAVE found a friend in Jesus,

He has often knocked before Knocked and waited at the d

von wait until too late

Hell is sure to be your fate.

Listen to His gentle voice.

Mercy's day will soon be o'er-Will you let Him in ?

Follow while the Spirit leads, Come and let Him in.

If you'll only let Him in

Never, never lag; Shout aloud the victories you have we Beneath the Blood-stained flag.

You will conquer all.

Composed Expressly for the WAR CRY.

1. Push the War Cry.

BY CAPT. WOODGATE. Tune-"Let Epery Army Banner Word." ET every soldier do their best, To push and sell the War Cry, For many a soul has got sweet rest By reading from the War Cry.

Push the Cry with all your might, Posh the Cry it brings the light. Push the Cry it gives delight,

So come and push the War Cry. In the taverns and in the streets. Go and such the War Cry; And ask the people who you meet, "Will you bny a War Cry?"

You'll get some frowns and get come jeers If you push the War Cry; But God Almighty will be near If you push the War Cry.

Ho come my comradce den's delay. But come, and push the War Cry: There is many a blossing on the way,

2 I Hoard His Voice

BT CAPT. PEREMAN.

VOICE to me one day did speak In accents, oh, so clear— Give all to Me and I will make Thy pathway bright and clear. The gentle voice I did obey, Surrendered all to Him, And now I'm living every day To rescue souls from sin,

CRORUS. My Saviour's pleading voice is heard By many bere to-night; Give up your sine and follow Him, And join us in the fight.

Perhaps you think that would not do, That's no fit place for me ; I'd lose my friends, my money too, For so it seems to be, That if you once join the S. A. You're looked upon with scorn. And called the soum of all the earth, By those you seek to warn,

His love your service now demands, Will you let Him in ? But why not bear it all for Him. He's worthy of your love; To shed His blood, set free from sin. 5 What my Saviour is to He came from heaven above. But you to night who cast saids His loving, tender care,
His loving, tender care,
The mouth of hell is open wide
For you if not prepared. BY A PERTE SOLDIER.

3. Right will Conquer

Right will conquer wrong.

Forward to the fight!

Gird on the whole armour.

Keep it shining bright.

CROBUS.

Jesus is our Great Commander, He will lead you on; Forward, onward, Army Boldiers,

Right will sonquer wrong.

Forward, onward, Army Soldiers,

Heed not what the world may say,

Preach the Gospel pure and true; Though by some you are rejected, Jesus was rajected too.

Reep your flag unfuried, Tell that Jesus sied to save This rained, sin-cursed world.

Right will conquer wrong Soldiers,

ST JAMES LUNDIN, PRINCIPLE PALLS.

He is everything to me, Though the davil schemes to conquer, Though the abul sonemes to conquiseus gives me victory:

I have been by some forsaken,
Since I to the Army came,
But when I know it is for Jesus
I can praise my Saviour's name. Two-Pull for the Shore" COBWARD, onward, Army Soldiers Wield the two edged sword; You are sure to gain the vistory
Fighting for the Lord,
Though a beavy siege before you окожие. Christ will lead you on; Forward, onward, Army Soldiers

Jesus keeps me ever happy, Always joyful in His love ; And though all the world oppose me, I shall trust in God above.

Sometimes weeping, sometimes laughing When I get alone with God, But I always come out brighter From communion with my Lord. He does speak so sweet and tender. He does speak so sweet and tender Telling me His wondrous love, And if I will only trust Him I shall dwell with Him above.

Yes, in Jesus I'll keep trusting, For I've proved His power to save, And I'm sure He'll always keep me Till I'm lawered in the grave; Tall I'm iswered in the grave; Shall His power then he broken, No, a thousand times say no, I shall only change my dwelling To Heaven above, from here b

6 Recruits Wanted.

BY JAMES B. STARRIGHT, WIARTON. Tune :- " Bound goes the World." Consider the corps of the world of the corps of our Almighty King.

Oh, signed come and make one more Our joyful hearts will sing.

To join the Army of our King You're only to believe That you have not one mits to bring, But all things to receive.

ORORUS. Then hurra boys, hurra. A soldier brave am I,

Tha Saviour is my constant friend
Since I bid the old devil good-bys.

Our Captain every good thing grants, Accoutrements and kit : and every thing a soldier wants From Him you freely get. He'll clothe you, feed you, arm you well And give you strength to fight, Ie'll make you triumph over hell And fill you with delight.

Oh, sinner come, leave Satan's cause And join our glorious band, And, keeping all our Captain's laws, March to the Promised Land; nd when the battle has been won O'er Satan, self and ain, The King will smiling, say "Well done, Beloved child, come in.

HOLINESS.

Consecration.

27 X----

Tune-"Lone and Weary with my longing All I hold in life most dear; To the world no longer clinging, But to Jasus drawing near.

OTIORNIA All on Jesus do I venture, All my hopes on Him I stay, Mins to do whate'er He bids me, Mine to trust Him day by day. Obeying -- confiding.
I'll follow Jesus all the way.

Long in bondags, sad and ionely, Was my heart a captive held. Yet so hard, and ob t so stony Jesus' love my nature quelk?.

Now has gone each vain ambition. Gone has every slavish fear, Christ now holds my heari's affection Nothing size in life is dear!

8. His Abiding Presence.

ADJE. MOHANDE. Tere-force poid it all."

WAS washed some years ago
In His all atoning Blood;
To-day it cleanses white as snow, All giory be to God.

GROBILL I'm happy day by day,
Tis Jesus makes me glad;
Cheered by the presence of my God,
How could I then be sad,

His will is sweet to me. In loss as well as gain. Though thora and briar line the way I never can complain,

The cloud may gather round, And all seem dark as night, The Saviour He is at the helm He'll guide my bark aright.

And when my body is week, With toil and care and pain My Saviour's voice does quickly speal Cheer up for loss is gain.

And when the fighting is o'er. Then Jesue' face I'll see I'll live with Him on Cansan shore Throughout elemity.



PROMOTTONS

Capi. Ban. Beatty, of Charlottetown, P. E. I., to be Brigade-Captain and bare to overeight of the work in P. E. Island. Lient. Jas. Manshan, of Toronto VI. to

o Centain at Port Rowan Licut. Alex. McDonald, of Winnipeg, to e Captain at Menten, Man.

Cadet Guaedinger, of Emerson, to be Lieutenant at Morden, Man. Cadet Lynes, of Morden, to be Liguten. ant at Vancouver. Cadet Vinall, of Brandon, to be Lieuten-

ant at Victoria.

Cadet R. Smith, of Emerson, to be Leguienant at Brandon.
Cadet Fred Facey, of Twillingate, N'fld
to b Lieutenant in charge at Catelius,
N'fld.

Cadet Lansia Churchill, of Brigus, to be Lieutenant in charge at Greenspond, N'fld Cadet Amelia Baldwin, of Catalina, N'fld be Lieutenant at Bay Roberts, N'fid. Cadet Wm. Thorne, of Twillingate N'fid., to be Lieutenant at Brigus, N'fid. Cade: Geo. Manual, of Burin, N'fld., to be Lieutenant at Bonavista, N'fld Cadet Annie Brereton, of Uxbridge, Out.

be Lieutenant. Cadet Wm. Peard, of Toronto I, to be deutenant at Bowmanville.

Candidate Wm. Barnard, of Barrie to

Candidate Jas. Andrew, of Oakville, to be Cadet. Candidate Frank Mann, of Malvern, to

candidate Fred Kelsey, of Durham, to be Cadet at Port Rowan.

Candidate Maggie Mallery, of Toronto

VI., to be Cadet at Training Depot, Brant-Candidate Jennie McCullough, of St. Catherines, to be Cadet at Training Depot. Brantford.

Candidate John Gushue, of Brigus, N'fld., to be Cadet at Catalina, N'fid.
Candidate Julia Pike, of Carbonser.
N'fid., to be Cadet at St. John's, N'fid.

Candidate Emily French, of St. John s. N'fid., to be Cadet at Grand Bank, N'fid. Candidate Shelvey, of Brandon, Man-o be Cadet at Calgary, N.W.T. Candidate Buckman, of Winnipeg, to be

Cadet at Emerson, Man. T. B. COOMER

Headquarters:
Salvation Temple,
Toronto, Ostario. COMMISSIONER



SATURDAY, DECEMBER 1778, 1887

We have received the A BEW PRICES earlier numbers of the

old MAME. journal published under thoauspices of our breth-ren of the Congregational Church, and ren of the Congregational Unuren, and though tardily, yet not the less sincerely, we offer our congratulations to its promo-ters on the undoubted success of their venture. The Advance is a neat, bright, and enjoyably readable sheet, breathing a healthy spirit of the broadest, and there fore most Christian, independence. Al-though of the Church it is by no means churchy, and though representing a branch of the Christian body, there is nothing of the sect or sectarian about it. One of the sect of sectarian about it. One or its features is the publication of the weekly sermons of Dr. Wild of Bond Street, which alone will bespeak a circulation as wide as our broad Dominion and beyond. In ell the genial Doctor's utterances, there is tous and tonic, for the Christian system, and none are more tolerant or successful in throwing the true light of the Gospel upon passing events than this thoroughly whole-hearted Christian patriot. God speed the

idroses and use it long to fill its very im-cortant mission on the religious thought of our land.

There will be many

BOW WILL THU e beautiful Christmas in Salvation homes, and we would not for noment depreciate the beauty or valu to moment depreciate the beauty or value of them or the charming scenes of boine life, they will present in thousands of spots und lovely by the power of God and Salstion, where in the past Christman was it a time of Godiocness and misery, but acity a time of Godleronics and misery, but we main embess that we no sither nope nor recet that the day will be spent by Saive-tionists at home. All days in the year on see the children gather round the table and enjoying a feast of contentment and god will, but Christman is a teremedous god will, but Christman is a teremedous god will but her and the contentment and god will but her and the contentment and god will but her and the contentment and god will be the same one formed a terms and the contentment and the cont good anii y for the Salvation Army, and we would rather see our forces turned out we would rather see our forces turned out would rather see our forces turned out lost, than shut up at homes in the segiousnet, of what after all is another form of seldiest gratification. Salvation soldiers will be marching into hundreds of the lance and seeluded streets, and will be these and seeluded streets, and will carry with them the only bit of real Christmas theer that will penetrate into these dark recesses this season, and when men and women's natures are overcom with the mandlin sentiment that is the outcome of their excessive cups, inoften a time when the better nature is mora readily reached, and their hearts more easily won for God. Our different corps this Ohrist mas time should be running tremendous oposition to theaters, taverns, dance room and the thousand and one other devices, with which the devil will improve the season to his ewn advantage, and the hearts of our officers everywhere are rising with hope that they may be able at this particular time, to do something at their particular stations that shall greatly insure increased victory in the future: Surely then the all their energies to the soul saving busi all their energies to the soul saving buildings of the time, get a rich blessing in their untiring efforts to save other men.

Let as march forth then with the grand. old Christmas message. "We have been to Bethlehem, and have seen the Lord, com with us thither and we will do you good."

We are rejoiced to know warren that tene of thousands of rossesses. Soldiere will, ere the be ginning of another year; genning of another year; bays reconsecrated themselves and all they possess to our mighty King. Many will be the voices and hearts that will go

"Here I give my all to Then.
Friends and time and earthly store."

Many will sing these words with bu very imperfect conception as to all that is, or may be, implied by them. These, we doubt not, will really and truly resolve, God helping them, to be and to do everything which He shall show them to be His

While we are to be harmless as dove we are to be wise as serpents; and know-idge and experience of this world, of its conterns, are no mean weapons to be used for God.

for God.

The rapidly increasing progress of our operations demands more than ever before knowledge, windown, judgment, and prudence. We feel confident that many could, dence. We feel confident that many could, dence. We feel confident that many could, if wholly given up to the Lord, come up to His help against the mighty with their

In matters little what the precise nature of the talent or talents entrusted to you may be, The Salvation Army can find a place in which they can be so used, as to belp on the Work of God, if you are fully resolved to leave all and follow Him. This is not likely to be done without some racifice of worldly peace and prosper in octain cases. We frankly tell in sertain eases. We frankly tell you that you must look for your year "when our Ring shall have His own;" but in

sak Him. on the spot whether He wants that he had never shrunk from crossing your brains. At the same time resolve that if He does He shall have them at the things them at the head to the head never obsected Gol's power that the head never shrunk from crossing them. He had never s bell. We have at the most but a new demanding of on freels sacrines, and my-parate to ire, and can we do more than is give Got the whole of our time and talant? a sking you to do what we are not doing have spent for the Lord, whon we stand these care that we shall not get it all

Let us all, whether God wants our time, alonts, brains, money, or anything elec, heart; bovecer much it may cost, you to talents, brains, money, or anything else, resolve once more that this year shell surpage all that have gone before in carnesiof the kingdom of God.

Will You Obev

An Address by MRS. BOOTH. I believe that God has been speaking all day, speaking in an unmistakable voice speaking in the clearest and directest nosible way to many hearts in this building. He has been saying to them, " Arise and follow Me;" and our day of convocation will fail of its effect, notwithstanding the congregations, notwithstanding the beauti-ful, holy influences which we have had, notwithstanding the collections, and the interest, it will fail of its effect if these interest, it will fail of its effect if these souls do not obey that call and arise to-night to follow Him. We shall deem everything else hut lost labor, and so will He.

He wants you. He wants your gifts. He wants your influence. He wants your money. He wants all you have, but He wants most of all, You / rou! Everyone of you! I don't know where you sit, and I don't know to what He calls you; but the question to settle, the one thing that all the result of this day's meeting deupon, is.

Will You Obay P Will you rise and follow? Will you

Will you rise and follow? Will you face whalover it is He calls you to face? Bhut your eyes; nover mind me. Lock inside. Listen to the voice within. Face God and say, "Yes!" or "Ne!" Face Him. Oh this everlasting swinging to and fro like a door on its hinges! Oh. and fro like a door on its binges! Oh.

Will you? Who will? Now, then, to lose brink and them going back again into lose what? An officer, perlays. Weil, the brink and them going back again into lose what? An officer, perlays. Weil, the brinking and saying, "I would like to! I live brinking and saying, "I would like to! I live brokelf be best! I has been the dambation of thousands. Oh, how it has brinking to depend on of God! How it has "Do a soldier? It may be to be rebet the kingston of God! How it has "Do a soldier? It may be to to leave a sold the sold in the robbed heaven f And how many thousands who might have been saved through the influence of those unfaithful and disobedient ones who have been called have

Now what will you do? Will you obey the call? Will you arise and follow? Will you go over the river of which the Will you go over the river of which the i make that vory cutuat your punneament. or General was peaking? I know the reason i does He ask you for a bit of money you many of you don't. You have got too have got put away somewhere? If you much baggage. You have got something don't give it to Him it will eat your soul that you cannot take over with you. There is as a canker. You will never be hippy till! that you cannot take over with you. There is as a custler. You will is something God calls you to give up, you do give it to Him. lay down, to cut off, and you halt and shrink and you say, "Oh. if it were not for this I would go over. If it were not for this I would arise and follow Him. If you for their in would arise and follow Him. If yoo heathen into Ilia is It could only get rid of this; if I could only face that; if I could only embrace the other, then I would arise and follow Him," You have been sitting or stand-ing there, some of you for weeks, some for months, and some for years.

Now then, just face the fact that you never will get saved, you never will he-come what He wants you to be, till you do come what He wants you to be, hill you do happy while you are ignitude against God, ascrible that him—III you do embrace that feet on that idel, till you do embrace that ident on do say in your inmost out, it is not do say in your inmost out, it is not do say in your inmost out, it is not in the case of the work of the control of the

However mond of time or shulty we may take care that we shall not get a law spent for the Lord, whon we stand take care that we shall not get a law spent shall feel that life has been month as when we have once started before thin we shall get that life has been months as when we have once started before the months of the shall not suppose that. But we can tell your confirmation to the shall not get a many takes of the shall not get a many takes care that we shall not get a many ta transle thin the dust: what ever some, and in taken of the all bonds which high may seem to involve we can tell louce that to the word, self, the fieth, and ing it may seem to intollet—we can tell the devil. Bonds which had been bound much. You will not count it sacrifice. [tig tly round my own soul, crusining with You will not count it a loss. You will glory, as the spostle dat, in baving acmay win Him and the excellency, and the glary, and the power, and the usefulness and the success, and the heavenly fruit which He will give to you. It will be as nothing. But the devil spreads his creat black wing over all that God has in store for you. He bides it from your view, and only shows you what you will miss. Now,

hen, look over his wing, or under it, Look at what you will Gain.

Think how you will gain deliverance from the wretched doubt and fear which avo made von so miserable in years gone by ; deliverance from that controversy which is always going on. Think of the rest that will come into your spirit. Think of the cladness that will fill your soul : the songs of freedom, of deliverance, and the songs of freedom, of deliverance, and power with which you will go forward to buttle for Him. Think of baving your tongue loosed to speak His praises. Think tongue loosed to speak His praises. Think of having your heart set at liberty from secking and fretting about your own, to care and weep over, and love, and seek the salvation of others. Think what the jey will be of having pearls to bring to you Lord-sheaves to bring to His garner, now and in the great ofernal increst home which is coming on. Think of that, and say whether you will not put down this petty, paltry hardrance; whether you will not rice and follow Him, now, this were moment. Embrace the cross; sacrifice whatever it may be. Say, "Lord, I will arise and follow Thee. I do arise and fol-

low Thee just now." Will you? Who will? Now, then, to

business. Well, if you don't, the business will curse you. It may be the giving up your child to be a Salvationist; an officer, perhaps, to be sent to some foreign land to suffer and die for Jesus. Woll, if you withhuld her, look out. God will rechars whip you in that very child. make that very child your punishment. Or Does He call you, young man, to leave

father and mother, friends, and home, and go to a foreign land to try and bring the poor heathen into His kingdom? If you stop here you will never he happy-no You might just as well start at once. will never have any peace or rest till you ubov that call. Oh, the folly! Oh, that I could de-

monstrate it to you as I have seen and realised it! Oh, that I could show you the supreme foolishness of trying to be happy while you are fighting against God. and follow Him. Now, will you say it.

Some of you, perhaps, say, it is very the say of the witnesses to the eads of the world fire you people who have done it. You did it ence for all, as the Commissioner land, "You did it, and one will is an easy been fighting against conviction." But the Commissioner land, "You did it, and now it is an easy been fighting against conviction." ser king shall have the own it but in the second power and the second power and the second power and the second power and the second power temporal water will all the second power temporal water and the property of the second power temporal water will be second power to the second power temporal water will be second power to the water than the second power to the

"RIVEN BONDS." Such was the title of a novel which at-

tracted my attention as I paced the platform of a large railway station. Others stopped and bought, I stopped and thought. Doubtless these thoughts varied vastly with the written contents of the book; but I nondered the truth of what was but its title of the many sames in which it in its deadly grasp and coil all the nobler instincts and divine aspirations of my being, bonds which could be snapped by mother hand than Grd's

Riven they are, and I am free.

Then I thought of bonds as strong, nay stronger, then death, dearer than life, which bound in a chain of unbroken friendship and trustful confidence to some dear one, in whose heart one could find rest and all life's storms and tempests.

May be, in the experience of many, Ho had seen fit to break these bonds, to some them assuder perhaps with seeming burshness, yet really with the tenderest. Divine compassion, for some wise purpose, may be, seeing they were as harmful to us as those other bonds, which would keep our souls bound and clinguag to earth in-

Then it had been in His wise purpose to sever other ties, which, while life lasted and earth was the home of its subjects, had been firm and sacred, but which had been interrupted by that common enemy, death, whose inroads into the family and home circle had left its sad tokens behind-as a memorial of its visit.

One could trace many other " riven bonds," but I want to turn away from them as I did in my thoughts that night turn away to the "unriven bonds," the strength of which is only added to by the many other broken ones. The same tompests may sweep, the same billowe dash, the same wind howl and thunders rear. but this bond is secure against them all— one of elemal covenant with the God, whose we are by right and choice. A bond already sealed by His blood, to bo which no enemy bath power to break—
not not even death itself. A bond with theaven, safe from the inevitable frailties of earth. A head with Him, who, had He chosen, could have forced us to serve Him from the standard of the law, but who has rather chosen to woo to corvice by the

law of love.
This cacred covenant will never he broken on the Divine side. May it never on the human I

Is it not a breach of honour to break an agreement, and turn traiter to the your of everyday life and daily transactions? not a friend who would do this branded as anfaithful? Is not a disloyal soldier termed, in tones of contempt, renegade?

Just so, only ten thousand times more, is it with our relations to God and Heaven I Do we think lightly of our yows? Then let us make no more till we can rightly esteem their importance. Better not to vow, than to vow and not pay—far better. But we have vowed and will pay !

We have vowed eternal loyalty to our Ood and His Salvation Army. We have vowed self-abnegatios, untriendliness with the world, fellowship with His sufferings. The angels have heard I God has noted! Let all other houds be broken, if necessary, but this one stand, though tested

with Ere and blood,

Till in life's latest hour I bow, And bless in death a bond so dear,

Is thou hopest to please all, thy hopes are in vain. If then fearest to displease some, thy feare are idle. If then wouldest



PALMERSTON PICKINGS

A Tiverton Turn-out - Walkerton Wakes up-A Sanotified Corps-Perambulatory Bad Eggs - Moore-field and much Blessing - A Drunk Trouble for the Enemy

Tivasron is the next place of attack, i less just been opened by Capt. Hovers of Kincardine, and our old chariot, full of happy Salvationista passing through the streets, was the means of stopping many a piece of work while the curious workmen rushed to house or shop window and door to see the stray warriors. Small boys, as usual, were in high glee and followed close made the meeting one of power and

three contains the red out a fine crowd and gray good sterming. It is a proxise to me a good nose are as lappy as I am and wity a lot of those fine young fellows do ther men at once.

The contains a solders and help to rave other men at once. After a long drive of twenty-eight miles

wa poll up at Father Anderson's in Wat-action, where Captain and Cadet are on the look-out for us. We find we are to be a bit favored on this occasion, for instead of holding our meeting on the street of noting our meeting on the street corner, as the corps does every night, we are going to the Town Hall. The march was the right kind of a one to give you a lift heavenward. These samethird boys do go in as if they were not afraid of men or devils, the whole some of devils, the whole corps profess to be sanctified, and I have every reason to bedivision for the purpose of open-air work. timbrel band, and made op their minds to have one of the same nort, and have just sent in their order for six timbrels. Other corps please do likewise. Things are taking a change here, and Walkerton I believe shall yet have a corps that shall surprise the powers of hell.

CLIFFORD is next on the list, and shout first men we met an we drove into the village gave us to understand that fifty aggs were prepared for our reception, but bad eggs do not frighten good soldiers no matter whether thrown at them or walking around on two legs yelling like screech cals, these latter are very monerous about C. Not a great many people came to the singing bettle, and all the while the bleeting was on the toughs threw eggs and other fifth at the door, and kept the few other hith at the door, and kept the few people we did have on the disc, yet the some seventient souls have oried for parbeau About hit Jesus praying that it out in station report. "War Grys" are way through and reached the numers

The three days at Paremove was the last but in to wise the Irast. It do use not large to the the Irast. It do use not visit on the War Cry's elling will move hell and some Irac Capt. Smidge good to see the joily good-natured face of b. 0. Buugh, whose sarview will not soon to be computed by the errords who utended.

A man cance to warded in D. 4. A man the late of the Irast Capt. Smidge by the regular way utended.

A man cance to warded in D. 4. A basic not had but the mode who the Irast Capt. these meetings. Saturday and Sanday were blessed times, some souls savetified and many blessed. A number of subliers and some of the friends did not exactly full in with the drankard's butnet to be exhibited on the platform, but I think all prejuswept away on Monday besides the scene of the drunkard's home D. O. Banub dedicated seven children to God. explaining what a great responsibilit tested upon the fathers and motifices, and that giving their clubfron to God meant to have their will entirely lost in that of God. Brother Jackson's two little colored boys Brother Jackson's two httle colored nows sang in proper syde. Right from the commencement of the meeting until the fluish the crowd sat in breathless silence and many times were moved to fears, and one dear brother came to Christ for Perhanouscory size a ggs - movre fold and most Blessing-A Drunk radu.

ard's Home and Sevon Balties given awav — The Happy D. O The soncitors bit us farewell on Weltusand the Devil Baugh-ked—The day, and went of field of fich for son. Songeters Farewell - Coming saving times in their different stations, and we pluoge into our effice-work with fresh determination to down the devil. Adit. Philnott

PETERBORO' PLUCKINGS

Feathers from all over the Districted Goose

" Hello, who broke your note?" war the first salute an officer got the other day usual, were in myn gere mas non-reactions when the went into a certain town after mo our heels, saking if we were going to play our timbrels and sing. The Town little grant in full metion and lallegas packed, and good order prevailed. The Holy Cheet was upon us and from his wonnels as from a nuck hog, and his clothes all torn and dirty. His reply Kincannia threed ont a fine crowd and was. "Well, if all the people who have

> We have had Adjutant and Mrs. Philpott with us for three days at Port Hope and Peterborough. They received a hourty welcome back into their old division, of course Peter had become a happy man since he was lest here, and his many friends were surious to see his better-half. Our mertings were well uttended by the Holy Ghost, and several sauls were saved Atunit, "Coma again, Peter."

sencince, and a save every reason to be-lieve that they are. Our timbries helped because the stars after the open air. I have found it a good remedy to a worr-our sent of the carry a tembrie around my licer. McGinty and her commands stand The Brighton corps have just had the are sure our many friends will not see Lieut. McGinty and her comrades stand in the cold street if there is any chance of The soldiers here took a great notion to our smother place. God has helped un much in that town in the past that we are sure His work will go ou.

> In Walkworth, the other night, a dear old negro, ninety years old, came to our meeting and got blessedly saved and went anking God that there was calvation for the old and the colored, spent many years in the world, but he had to say with the post at last,

In vain I seek for rest In all created good, It leaves me still mulest And makes min cry for God, And sure ut rest i cumuat be Until my beart finds rest in Thes

As Palmers on lies between us and our lack appointment we drive shore and have dimer and ear, do a bit of elice and have dimer and ear, do a bit of elice and have provided to Moontrant, where we have a provided to Moontrant, where we have a provided to Moontrant, where we have a provided to the state of the provided to Moontrant, where we have a provided to the provided to Moontrant, where we have a provided to the state of the provided to the state of the provided to the state of the state of

A man came to market in P—— the other day, and one of the andders got hold by a man in one of her private meetings, when he was asked to leave said cons quarters and get him blesselly saved. He lived fourteen miles in the country, and on his war home he stopped and told his friends all along the road that he had got saved. He has thrown away his pine on tobaces, and the following week brought two men to the penitent form and got speak to people on the market, in the street, and people them to God. 100,000 souls die daily in an unemperted state then I say onen your eyes to the fact that God expects you to get people reved. If burning we can slop the aunilies.

Lieut. Moore has just taken charge of Lakefield, and Capt. Cooley of Hastinge, so we may now look out for something being done. Keep your eye on reports,

Cohourg is seeing some good times jus now, and soule are being saved, and Capt. Magee is cutting and slashing and comments the oil of ion and slashing and poneing in the oil of joy and gladness Homes are being made happy, and the devil is getting a cold shoulder.

I am feeling nice and fat in my own soul, and my heart says,

Oh, let me kies His bleeding feet And hathe His precions side. It was for me, a sinner vile, The blessed Saviour died.

lottings from St. John

Mrs. Adjutant and Cadet on the War Path - Strength Manifested in Waskness-The Trust that Triumphe

It had been announced for a private Soldiers' Meeting and awearing in of the nonneed to lead the meetings at India. Corps at Victoria Conneas; so on account nows; so on Saturday night, although the Corps at Vicrosaz Cossessa; so on account! grows; so on Saturday night, atthough the of the Adjustant; illuses and weakness of in a ponting down. Cupt. Irvine and body, I started with my little buby, trust-vine gleece to help me, and feeling my little sature and the see see a press, we must still off and was seen to be seen the seen and the I went entirely depending upon the Mighty Arm of Jahovah. I arrived there jost in time so do all they one for Grandy at all time sneagh to warm myself and little done, and then prepare for meeting; found conductively one was consumed to write from the Adjutant; so I want to my room law again to lead the meetings all down and told Pather all about it, and then just of the meeting, and from the commencement the meeting, and from the commencement the conductively of the state of the meeting and found the meeting, and from the commencement the conductively of the state of the state of the meeting and found the meeting and the me we went down upon our kness before God, it was such a time as will never be forgotten as we got a freab glimpse of Calgotten as we got a fresh glimpse of Cal-ia very much loved here. The old Bowl-ing alley is crowded to the doors, and such a time; some were shouting others standing room is all taken up. This we melico was taken out of hearts, and unity and happy; and from the comprehensive and love came in the place, Hallelujah! of the meeting we felt that God was in Wednesday night was the awearing in of our midst, and bleasing our cools, and Wednesday night was the swearing in of the Corps, although we could not look the Corps, attnown we come not now upon very great nombers; yet we could praise God for some real good (iodly out and out people. We had a real blessed time from the singing of the first song till the close, we felt the presence of the Master with us, and although I had lost Master with us, and although I bad lost my voice, was unable to "speak very distinctive to first. I did pray so earnestly for the Lord to give it to me for the moreting, and in did, there 'His dear mans' I believe, although it is that a country place, there is yet going to be a blessed work done.

another night. We pray for the Lord to save him, for he knoweth not who

the early and cotch the train for Wood stock, and when I get off the train, the first news is that my comrades are away burying one of our dear comrades, and insrehing away, and sineing and praising field. It is a welcome home meeting to their old Capt. Nancy MuDonald; we have a blessed time-a time when God was &

Next day we leave for Frenencton: is very cold and dark and the wind is invery cold and dark and the wind is inlowing; but in spite of everything, there is a good crowd in the S. A. Barracks, and is a good crowd in the S. A. Darraces, and a good number of S. A. Soldiers of coorse. We go in for a real Blood and Fire Jubilee, an old fushioned one, and every one appeared to he at home. Capt Nancy McDonald, said a few parting words as the look the early train out in the morning. I am sure there were many hearts said God bless her, as she was much love We closed the meeting, praying that God will save the people.

will save the people. Next morning, finds me on my ray to Sr. Joses for a day or two reek, and then flo Canzarces for a Jubile meetine, with Capt. France and Capt. Irvina to help me; and it trily was a real hallenjsh me; and it ratio was a real hallenjsh me; and the ratio was a continuation of the continu cried "I've got it, I've got it! the burden is all gone, Jasus has done it. Then be commenced to pray for others; nh, it was a blessed time! I could not keep from laughing and crying, it was a blessed time, glory to God!

. At Sr. John Tuesday night, is again announced for another Welcome Home Meet-ng; but this time it is Captain Beatty who look could look are some of conviction home to many hearts, many feeling their need of a Savious. At the close, three raised their hands for prayer, and one volunteered out, glory to God forever. The Salvation glory to God forever. The Salvation Army is truly going up here in St. John District; for in St. John alone on Sunday night, there was thirteen at the Cross cry-ing for mercy and deliverance, and God ant them on their way rejoing. Ob, glory to the Lamb ! it sate my soil all on fire for God and zouls; for let persecution come, or whatever may, if I can

View the Cross of Calvary, and Ber His wounded side, and Hear Him cry, 'tia finished. I shall be entlated.

Yours at the feet of Jesus. Adjulant Mes. Contra Varmouth Yawning's.

shining Willie and Jumping Jerry have a big run Weary Joltings and Bamping Blessings all the Way along.

t for days pushing out reports. fixing the books and it is time to be off again. and the thought of doing something for tone is not at all painful, or one that a profiled person would try to drive away let rather on the other hand delichtful. I marel 267 rolles this time, and visit three costions.

Bear River

Sunday and had blessed times. is the first, it is Monday Nov. 7th. The Capt, has arranged for a Soldiers meeting.
A good crowd is out and evidently expecta good crime is one and evidently expect-ing something. Some straight talk in the spirit brings all present to look into their own heart, some were found wanting, while others praised God for salvation. Quite a number of new converts, who were present not much blessed and one brother got the shouting glory."

The next day at 8 o'clack we have at and numer's meeting in a friend's house elegu licaris, while others got blessed and monthed; this meeting was made up mostof church members. God bless

At night came the swearing in, the hall At night came the swearing in, the hal was packed. God came in power, the sing my went with a spirit, the people were had spell bound throughout the, whole meeting, which lasted from a little after seen till 10.20. One soul sought and inual mercy. Every soldier was sworn in ander the rules. God blees them. There are a number of people here who cannot se eve to eye with us in dectrine. do not argue with them, we find many We profer the Sal creed's and doctrino's. vation Army to the Studeton Army, so we are ening in for the Holy Ghost, and we must have it. This is what will enabl I liver a soule to delight themselves in latuess. Miny God help these dar soldier to tarry at Jerusalem tell they get it.

Annapoli

is the next ou the list, where a holine serving, bouquet, jubilee, and the first all seals of peayer in the Yarmonth District red. After the all night closes at mearly 6 a. m., I leave with " Jerry " for

Liverpool

70 miles across the country. The first regagement here is a soldiers meeting. We find it meessary to re-organize the corps, which we pray may prove to be a great blessing. Sometwo or three knelt at great blessing. Some two or three knelt at the penitent form to have their needs sup-The public enrolling, in the Tem peranco hall, on Saturday night wangfund The it was ruining and a very dark night, yet the people turned out in grand style. There was a Divine influence full by all throughout, but no one gave up. About in met at knee drill, where for an hour and a half the blessing poured down. At 10.80 we meet for mother soldiers' meeting, in stend of the usual holiness meeting. So very straight things were spoken, which This corp rensed a searching of hearts. This corporate in greatly in med of the real fire of God's I trust Capt. Gardiner will sided to lead those right up to God. The afternoon inecting was not of the power but the night meeting was specially power fat. Jehevati'e presence was felt by re, kucht at the form for mercy times before, kuck at the form for morey. We talked very straight to ber, and let her know that if she would be saved that she would have to give up, and come out from smong her evil companions and practices.

We were awakened by a knock at the deer between 4 and 5 a.m. to visit a dear I had the joy of seeing her brought to a saving knowledge of the truth. This same

southern shore brings me back to Yar' nouth, and glad I am We had a very good soldiers meeting on Wednesday night.
The next day being Thanksgiving day, meetings were held before and after noon A very bleased time in the jail in the morn-A very bleased time in the jail in the morning, this is becoming quite a sacred spot, I hear many teatifying of special blessings received, one soul found peace. The barracke at night was jammed, netwithstand. ing an admission at the door. A hallowed influence was felt by all. The people from first to last listened with wrapt attention and especially to the doctrine and rules, and set ait domain titey were just the this And many who designs understand us in fore weet away protty well satisfied that it was the worlds salvation we crave. I at-tended the meetings here the following

Adit, McIntrag.



From our Foreign Mail,

The Marechale, Booth-Clibborn, who it will or remembered was suffering from measles an ver has been so far restored to health that sh as able lately to give an address to the cadets

A general order has been issued in England probibition the use of Salvation Array has done for political meetings of any kind. We are used we have always kept clear of such things in the

The General arrived in London, on Thursday The General arrived in London, on Thurrday, toth Nov., after a formight's absence in Semidiavia. He expresses himself exceedingly gratified with the Salvation Army work in that country. His reception in every town he wished was most cordial, and the enthroposal or the

Scribe Willie Corbet, late of the Glascow and Dunder deputs, and also of the North 11-bit Dunder Headquerters, passed trium-banely is attenual rest, on Tuosday 8th Nov. The func-

The International Training Home Exhibition The International Training Home Exhibition was opened on Statefay a dermoon, 22m. Nov. On Sanday, 13th, great unviting were head in Congress Hall, from swent or object, in the moreons, till ton o'clock at night. The General was in command all day, and Mrs. Boath 19 he in the morning meeting, and deducated toe Chief-of-Ströv youngest daughter.

Commissioner Tucker is issuing a monthly magazine called "The bepoy," The first funn-ber was issued at the end of i ctoher. This magazine replaces the small one previously issued under the name of A Voice from Italia. It is in-tended to be a summary of Salvation Army work in India and Coylon and is published chiefly

The Indian War Cry reports that over souls have sought salvation during the last weeks of the various corps in Gujarat.

In the cauton of Vau-t (Switzerland) there ha been much opposition shown to Nalvation Arr work, and it is expected that a outsider or to officers will be imprisoned for non-payment figes levied under various pretexts.

The Government of Victoria, Australia refused our officers permission to visit the j because, say they, there are none of our solutin them. Surely we need no better testing than this. The "Imperial Review," . u Australian pa-

"The Army has tairly gripped Australia and New Zealand, and Commissioner Howard is a thorough C. mmander-ie-Chief; he has a somewhat uphill 62ht but he is thoroughly belaved."

Private letters from Coylon are teeming with the accounts of the bletted soul-stirring times themselves and their country have had during

I led the joy of seeing her brought to a saving moveledge of the texts. This same better similar states are interested in the same fact in the same fact interest ministered unto my needs one star interested in the Maratus distinct, the same fact in the Maratus distinct, the same fact in the Maratus distinct, and planden my heart to have the jobs and gladden my heart to have the jobs and gladden my heart to have the "richige of unitationing unto her needs of vicinity of the same fact in the maratus of the same fact in the

This was not all, for a case was brought against to work, and remained on the road untihim next morning in the Poice Court by some of the townsmen of Grupple. The Buddhist imprisonment if he attempted to repeat the off-nee, and ordered blum to pay a fined the off-nee, and ordered blum to pay a fined the mores, half of which wan to be paid to the Safter.

"GINGER." A WINNIPEG WAIF.

marvellously saved from a life of herrible bury in Wiltsbire, England, and his paronts being God-fearing people he was gets the glory. early trained in panetual attendance at Subbath school and church He sava. " I left school quite young mid

commenced to work in an iron mine, and one day while bosily engaged t had a very narrow escape of my life by the falling of some numeral overhead. I was so badly injored that I was laid up for nine months At seventeen years of age I ran away

from home and stayed away for three years, during which time I never heard a sord from home, nor did I write to my parents. At the end of this time I return I home and brought a wamun with me to to married, add to my atter astonishment and surprise found them all in recurning apposing mo to be dead. My appearing rave my agod mother such a shock that is caused a sadden attack of illness, which, in three week's time, carried her to he

After this my life of rail-roading comneticed, which carried the into a circle of now. society that in no way improved my morality, but on the other hand gave me proper start on the down line to des-

A Jennkard's Grave.

Night after night found me away from one and wife into some devil's see where such games and plays took place that was fest roining my soul, and it would be in the small hours of the morning when I would be found groping my way home to find my dear wife sitting up waiting my return, often weeping and praying for me, but of un avail.

One time I remember rising from the bed and driving her and my oldest daughter from the room and throwing the Bible into the fire. After fifteen years of this life I loft lingland and sailed for Quebec, and for two years I worked in a very improw escape of my life, one hundred at my fellow workmen were drawned but I came to the top in safety.

In 1889 I came to Canada, thungs eving along as usual, I got comployment on the C. P. R. While working near the Rocky Mountains, may muruing we arosa work and had breakfast, and boarded the train at ten minutes to seven. The engineer and track-layer had been playing cards all night in Billy Obrine's saloon. The word was given "all aboard" and eighty-live men mounted the car; road was down grade, five feet in hundred, and the rated spood was four miles per hour, but the engineer, being drank, jost central of his ongine, and in a few minners she was tearing down the line at express speed. The engineer. sceing his position, jumped, and the res followed and at saven n'elnek thirty-eight men lay killed, wounded and braised along the line. Seeing my danger I sprang for my life also and struck right on my in a solid rock-out, which fractured my skell, blacked my eyes and peoled my nose. This laid me by for two months.

While working here I got good wager

the 27th, when one Sunday the avent cot drank and commenced cursing and swearing at me, and when I miked him why he the ball just skipping my clothes. Here I truned upon him and blacked both his eyes, which finished my career on the C. P. R. From this I went on the Indeed. Bay road for a short time, and then another "booze" came round. Sunmo for the first time at the S. A. I was led up the stairs by two of my chums "War Gry Sergenii" Sucobe of the Winnesses of my chusen with the Stelle in my proceed, which I winnesses corps, or he into horos better known in the city and along the C.P. and the constitution in the city and along the C.P. as the constitution of the Rockies as "Ginger," has been staid in the hall till the night unreading. I went away summalat sobered. I kapt coming and coming till I was led to the sin end dronkenness. He was born in the city of Salis. by Capt. Hackett, where the dreadful burden rolled away, and my multitude of eige were hid under the Blood, for which God

Such is the remarkable exceer of our comrade, and to-day hu can be seen at all times doing his best for God and souls, selling our sheet in the harracks and the street, or button-boling his old boozing chuns and pleading with them on behalf of their perishing souls. In him we have another trophy of the expediency of Army methods, and a living working witness of the power and willingness of God to who-

WHICH ISTHE WAY P

It was while the prayer meeting was were kneeling at the penitent form, I and I amost intugine I hour that voice

There before me kuelt a poor woman and round about her were a hand of soldiers praying that God would save, and anxious about her soul's welfare.

Its true s'is was not as well dressed as many who kneel at the Salvation Army pendent form, but God, who gave His Son to die for einners loved her and wanted to see her serving Him, and there, as lespair, she cried out to

Which is the way? Which is the way? I have been thinking of the hundreds my comrades, who come to our peniter forms unxious and in earnest about their soul's welfare, and who would make valiant soldiers if only dealt with faithfully while on their knees.

While it's true many gat saved and go away happy, realizing they have been born again, how many there are neglected and loft to still gu on in darkness.

They come and kneel down and look for belp, they long for some one to point them to the Lamb of God, and sad to say, how often instead of being faithful with and spending a little time over them and giving them to understand just what they giving them to understand just what they must give up and lay aside, and what the conditions laid down by Christ are, also they too often are neglected and laft or immried through, and while some of them for a time make a profession and think they are saved, others get up from their they are saved, others get up from their knees as had, if not in greater darkness, than when they knelt down, and again the ory goes up, "Which is the way, which is the way? Why am I not saved?"

Only a few days ago I was told of a Magdalen who went forward and knelt down after the evening service in one of our churches, and not a soul spoke to her, not one took her by the hand.

Oh may God help us to see the great responsibility that rests upon us. Fishers of men, my comrades, ambassadors of Christ, seekers of men and women's souls,

Christ, seekers of men and women's souls.

Oh, that God will more than ever fill us with Itis spirit, and make us more interested in the welfare of those who come to our penitent forms from time to time. Deal straight with them, spend a little

time over them, and get them saved before

Toronto Division.

BRAMFFON

Clary to God. this mornies finds us in the hewited part of the continuous finds as in the hewited part of the continuous finds are the continuous finds among the Brookin braves, Capt. Lindsey god orders to fare well. And after a hard fight in Bronie killen, sweetened by Tyrone sugar, I god not clear to continuous finds and the continu BRAMPTON. orders to come and assist him. So now

"Death is on their track,
you see was rebre, and here for a purpose
too, not too pass that time and wait,
to must here is some-other place. But
to must it hot for the davil. Well I'll give
you my experience. "I feel likeling
lappy and like doing some very curious.

Soldier all away to work,
things. Glory to God. I feel like stand;
There sinners have just got zaw. Hell is loosing victims, In the blood sinners are washing; Soldiers all away to work.
Three sinners have just got saved things. Glary to God. I fed like attand. Three sinners have just got faved, ing un my head or duncing, because I is hore that I am living right, and that God in the glory, as well as me. but be can contain it better than I can. We have last before the glory, and a more blass the glory, and a more blass that the grant in the gran Vanquish overy foe: Earth and hell cannot prevent us. for tion, some went away who knew they should go to the penitent form. But, to heaven we mean to go. Capt, Base. one came to the quarters this morning, unit got blessedly saved. Hallelujah

BOWMANVILLE.

Bowmnnville boomers are going shead, Our sins are forgiven, and the news we sprend.
We are winning souls for Jesos, and w

meetings are grand, I om glad to say Alleluis to Jesus, we sing and we shoot, Mover will we give in for the devil's turn-

Victory is sure with the Holy Ghost nowe In Ood we trust every day and hour.

Last Sunday was a most blessed time;

Loud almuts of praise, God and Jesus are

Ever loyal to God and right we will be,

Blood and fire soldiers, from sin set free, Our soldiers incelings are times of bles Oot and out for Ood, the army's progres

ing.

May we all prove true to our dear Saviour
Each one of as live in His blessed favour,
Right red het warriors, who will make Beelzehub growl. Belvation suits me. Yours

Capt. Tox Howard.

COURTICE.

Praise God we are nicely saved, and steadily marebing on. Thank God I have found a band of men and woman at Courties, that is bound to keep ain and the devil out. Since I arrived here we have seen tive. precious souls come to God, and one of them who had spent all his summer earnings in drink, came out to the penitent form drunk, but he got up a saved and sober mun. That's what God can do. Hallelujah. Lieut. Southam.

MILTON. We are still telling of the cleansin We are still telling of the cleaning blood, as we know from our experience it is the only power that cen break the chains of sin. Yet so many had rather drag out a miserable life in the land of bondage, be

Him, who has done so much for us. He canables us to live in the son shine of His for God. At night the spirit, determined to fight smile. Our meetings have been largely at leaded, the people neter seem to use of the series, the simple story of the cross. We make the sum of the simple story of the cross. We meet a good about the promote the simple story of the cross. We will bring the vision of Janes, and got blessedly away to the promote town is won for Janes. Prayer and forth will bring the vision? Janes, and got blessedly away and fighting for our king. You will bring the vision? Janes, and got blessedly away and fighting for our king. You will bring the vision? Janes and got blessedly away as day of visions we found at the principle of the promote that the promote that the promote the promote the promote that the promote the promote the promote that the promote the promote that the promote the promote that the promote the promote the promote that the promote that the promote that the promote that the promote the promote that the promote will bring the victory.

LIFPINCOTT ST. (Toronto IL) BIOHMOND HILL " See our members, how they swell." at a premium; mighty conviction rested opou the people, many felt like coming to Jeans, but the devil persuaded them to put it off, but one came and gave her all to

God. Praise the Lord for victory.



SERGE, SHOOKS, WINNIPEG CORPS, (See page IL)

RICHMOND ST., (Toronto L)

We are gaid to be able to report victory in every way this morning. Though we is initing the Corps more together in lows, much more than ever on the prodictor of the corps and caring the week-night. Then the corps more together in lows, make of God. Truly in our Hollman
meetings, thank God there has been a
grand work going an amongst the soldiers. A work that we believe will stand through; and we are beginning to feel as
making an index play in our Hollman
through, and we are beginning to feel as
the proper way to the corps are to the promeeting are fidtly life way thin in and holding prayer

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meeting are fidtly life and in the corps
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are going eight in and holding
prayer

meeting are fidtly life are
meetings, and are determined to win in

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meeting are fidtly life. The
meeting are fidtly life. T in every way use morning. A rough we then the chain of the control of the control

FORT LISGAR (Toronto III)

morning and fighting for our King. Yes-terday was a day of victory, not only in our own souls but in many others. Holiness meeting was a heaven on earth time, and God poured out His Spirit upon us in Bee our members, how they swell.

a wonderful manner. Closed the meeting with two souls in the fountain, and believe; God came and laid bare the hidden ing for more, and thank God we were not time; God came and Isid bare the hidden things of our hearts, the davil was above up where we least expected him; surely it ours sold sat the foot of the cross crypt was a refreshing time, but, praise God, we (or mercy, and God, who is marefuld, came was a refreshing time, but, prasse use, we for morey, and text, was ensured as a self the better for being through the vary near to them. We believe the fire. At the close of the meeting iswesty shower is coming, and many once who for ar recent coverets come and desired to join our ranks as soldier who were self of their borden of sin, will have to join our ranks as soldier who were a self of their borden of sin, will have to join our ranks as soldier who were a self of their borden of sin, will have to join our ranks as soldier who were a self of their borden of sin, will have to join our ranks as soldier who were a to the power of God one break the chains of our recent converte come some to be the property of the pro

HXBRIDGE.

It seemed to us on Sunday as though all the doors and windows of beaven were opened, and God just poured down His richest blessing upon us. Our Breakfast was a hallowed, melting time. The Holiwae a hallowed, melting time. The Holi-ness meeting was a time never to be for-gotten; only four testified, and when every one knew just where they stood before God, sixteen came out for cleaning and Gel, sitteen name out for cleaning and noliness, then cause upon to the power of God. 2:30 finds us ready for the march. How the band played I we could feel God in everything; the rain came down, and so did the bleasing—much as meeting! Insecting the control of the country of a prodigal came in and could not wait for a proligal came in and could not walk for the invitation but came and green himself to God in the prayer-meeting. What a platform, and it sid on good to see him there, and oh, what rejoloing in heaven were the proligidar tentur. We ended the day with sixteen out for holiness and four in the foundain. God thall work and more can hinder. We are in for victory only through the blood of Zogat. N. Conser.

Capt. N. Caosas.

London and Stratford.

The past few days Alvins'an Aluns'en have been times of great blessing to us here, we have been

mink cook and as we tell them of the simple plan of Salvetion they seem to sit and drink it all in.

Clint n blood of the Lamb.
Our hearts have been made glad this past made gld this pan wat over sen made gld this pan wat over sinners onning to the cross, so who have long been hardening them hardening them has conquered, they fell at the foot of the cross and found pardon and in Jesus blood.

Forest. Say Gods work is prospering in Forest. Since our last report one our last report one more soul has been delivered from the boolsge of sin and self and is now enjoy-ing sweet liberty in Christ. Many more severy misorable on account of sin and are very misorable on account of an and will sit to the mootings and weep, but will not surrender; but we are praying and be-leving that they and others will come soon. We are in for victory in God's name

We are not dead yet, and we can send some blessed news this morn-Goderich. blessed news this morning. God has blessed us and owned our labors, open air meetings grand, indoors better, Sunday crowhed ali, good mareles, Soldiers and Christians all testifying, believing faith and prayer brought out three sinuers and one backslider; we closed the day weary and tired in the fight, but not a little bit tired of it. Glory! vs are all nicely saved.

Jesus still leads His London. hosts to conquer. The battle has been atrong this week; but the Eing's Own have conquered. We close in our Great Leader Jehovah.

Steadily march ing enward to win the day. Good meetings all the Parkhill-Capt. McGilvarry. week, something special Saturday night mide things lively, but after all, deep con-tiction was felt at the close of the meet mg. People here understand what Salvatica is, but will not claim it; the devil den't like to see people jumping

We are glad to be We are guat to be able to report victory through the Blood. The past week has been a week of power; backsliders have had to weep over their disobdience, and three have been back to the feet of Jerna and in their Saviour. It will surely be a leason our soule. In our Roll Gull and Holimess to them. Yesterday (Sunabay) was a biased day both to saint and sinner, God which saves higher. Our marches, operate with on at source and stood by until the saves the saves and stood by until the saves and the saves and the saves and the saves are the saves and the saves are the saves and the saves are the saves are saves and the saves are saves and the saves are saves and the saves are saves are saves and the saves are saves are saves are saves are saves and the saves are saves and the saves are saves and saves are saves a

During the week our Soldiers have Soaforth. some gave dot their hearts, Hallshjah, boiling over time, it seemed that the | Draylon.—Arrived here on the state of the properties of the

are woing up.

Straiford.
Straiford.

Still fighting on led by the Holy Ghost. A friend said you ste make CAPT. STER. aning up the dry bones yes, all glory be to God.

Strathroy is on the rise. The dear Strathroy. Lord is working in GART. MOTTERSHEAD. our midst. our midst. The meetings during the past week have been hiesaed times. Monday night one dear lassic came to Calvary's stream and her sins were all washed away. Thursday, Thanksgiving day, was a day well spent with us; Sing-song at night was grand.

Happy Tommy from London was with us
and helped us wonderfully. Friday night
Holiness meeting was indescribable, the Lord came very man and everyone was blessed. Sunday was good, from early morn, God was with os, one soul for the day.

Glory to God we are Varna. marching on in the strength of the King.
The Lord is truly bless. ing us and we are getting more of the fighting spirit, look out for a amasb.

This Monday moru-Watford. ing finds us still pressing Ziouward, blees God. Wu caus hing a Usu have constructed. We cannot be week with cight prisoners captured and have left many wounded, and some disabled, we feel more loyal than aver to conviction stamped on the faces of the not report souls this week, but we can see conviction stamped on the faces of the people. Eternity will reveal the work that is done, we mean to do all we can to win them for God. Josos is our strength.

> Although another Wyoming. week has rolled away, thank God it finds the warriors of the Wyoming corps still nicely saved, determined to fight corps still nicely saved, determined to aguithe battle through. I feel we can say with the poet, "The way may be rough but it cannot be long, so we'll aheer it with hope and smooths it with song."

Kingston Division.

BATH. that incites us to go for-carr. w. REED. ward. The past wook has sought forgiveness and are now rajoicing been one of much blessing to in their Saviour. It will surely be a lesson our souls. In our Roll Cull and Holiness

What a change ODESSA. God bath wrought CAPT. LIQUIDWLES. in this place, He lies turned the lies carr.w.nograys been deing some good into the lamb. Blees His der nam, one that naver go near say place of the carried the line that naver go near say place of the carried the line that naver go near say place of the carried the line that naver go near say place of the carried the line that the l

much sirie; but we are praying to God the Barracks where we were followed by "We never saw it in this fashion belows," Oh, we did have a Heaven-on-earth time, to below win the people, and that others scores of young man who cann to nee the will see that it's for the sarration for sons, accepts with the turkey. God bleast the time at right, when thank God and Lakray's are verking. Our crowds are yet very boys, we ware glad to see them and as as we talked to thus an about Calrary's label by fath to neck the hem of the hank God and as we talk them of the hings them, whether it's a terkey or contain God and as we talk them of the hings them, whether it's a terkey or contain the same thank God and as we talk them of the hings them, whether it's a terkey or contain the first of the same than the s vectors, some were moved to tears and cood came in mignry power. We had one could not hardly leave the building, yet is own old not fall in with the offers of mercy; salvation, and the Saviour took him an own oleft them in the hands of God and each him on his way happy in the love believing for them to come and get perform. Of Jesus. We give God all the glory.

> Jesus does answer DESERONTO. prayer. Looking CAPT A W WITCOM have proved that ing God is our refuge and strength, and tiod ic true to his promise. Bless His while leaking over the post week can

> Oh praise the Lard, KINGSTON. and laud Him all ye people, He is the Lord who hath maintained the cause of the righteous. Soul saving times have brightened in the old city corps and they ure all alive with no dying. We can rejoice over complete victory, over the salvation of sinners for they are still coming to Jesus. home to the loving arms of Jesus. Prayer and faith always brings victory. Our We are clad to YARKER. be able to tell you

OAFT. J. THOMPSON. We are well saved The past week has been one of victory. While out visiting one day last week; une place we visite the people could not see how anyone knew they were saved, so we told them of Jesus who died to save the world from sin and who there to save the worth root on my prayed with them, they wished food would answer our prayers and invited us based in the presents. But you find gets, but high greatest, allow the told into to go to saved, and part our told into to go to saved, and part our out to told into to go to have, since the hast report, had three souls saved, and poor fellow he told mo to go to be made in the has report, had three souls baten. Sunday was a day of victory, blessed times in knee-drift and holiness-meetings, and as we saving going, in this fountain, oh it was good to be three. God gave us one poor wandever who one still the state of the away, and as we saug. Oh it was early in the morning, he stood to his thanked God for saving him.

Palmerston Division.

Blyth.-Timek God this merning we are nicely saved, although we are only a are nicely saved, although we are only a limite to meetly saved, and we mean more offered before the mine of God. He has premised to use the meet to bring down the mighty, bless His dear mano. Yesterday (Sunstay) was deading good day to our soulis as we were dealing twith the musaved we could see tears in the passage syes, at they would day yield. Fray much for see here, between the country of the strength of t

Brussele.-In lacking back over the past two weeks we can see that we have abundant cause for thankfulness to Gad forty in line, drains, timiseds, triangles for all His goodness to m. We cannot re-port soils syted, but there is a blessed and torulus. Monday night four souls, port souls sayed, but there is a blessed work going on in the hearts of the sol-ders, thank God. We never felt anything have heard one lad pray for the Lord to like the power that was in our Roll Call last Tuesday night, God seemed to walk right in our midst, praise llim forever, right in our midst, praise tilm forever, lace he told in that Jesus suved him, eight came out for cleansing. By the Tuesday night he, with twenty others, grace of God we have been enabled to do stood up to give themselves to the load to some real solid vesting, and altogether we be soldiers, and since have been on the feel artisfied there is a good work boing done. We feel the deep joy of God's pre-sence in our own souls, and we are worksence in our own source, ing and walking by faith, Capt. Wellwood,

Paisley. We can truly say this morning God in our refuge and atrength, and In doseend upon us, truly we fall its power, and one irrother lay presents for two hours. He afterwards got up and said that God last revealed to thin that he should pray before the people ho was living with He said that thatend of meeting down after his meals he would go out to the pig een and pray there, but the promised God that he would let his light shine in the house. Study rights in our sold provided the promised God that he would let his light shine in the house. Study rights in our shine in the house. Sunday night in our prayer meeting, precessing the public moeting, we got the assurance from leaven that some soul was going to get the victory over the devil. As we went into the public meeting our comrades kept hold of God, and faithfully delivered the message of salvation to the sinner. The result was one poor wasdeer returned

Cupt. E. Wood. future. Amen. Palmerston.-Since you heave from this corns we have had some wonderful times. God has been with us, and in faith we have claimed His promises, and found charity, which is the greatest of the three. and precious souls shall be gathered into the fold of Christ, Oh, may God Almighty touch us all with that spirit and zeal that knows no dofeat. Amen.

Teeswater - We are glad this morning finds us nicely sayed, and we mean more

Por Elgin. -- Hello, what's that ? Oh, have mercy on him, and with beaming fuce he told us that Jesus saved him. murch and testified in the meeting. march and testified in the meeting. One brother, just two or three days old, told us that for eighteen years he had been a loafer for the devil. Priday night mech-ings are good. On Sunday the Lord did bless us woulderfully, in the ulteration Christians to cliffed all over the place; at Drayton.—Arrived here on the 24th of night grand time, the bloy Spirit was at local work while the meeting went on, and at

Hamilton Division.

HAMILTON. been a wonderful week has in our experience. God has been in our midst, saving and sanctify ing His people. A prodigal boy wept his way back to nis Father's home on Monday. Theoday was the best roll call we have had since we catue here. Two more came to Jesus on Wednesday night. Thankspiving Day, meetings all day, from zeven is the Day, meetings an day, from never in the morning till ten-thirty at night. Our after-noon meeting was led by the Gadet and little soldiers, hefore the meeting was through one soul came to the Saviour. At night a rousing jobilee, things were all alive. Capt. Turner of Dundas, dancari with the glory, and some of the old folks with the giory, and some of the old long ciled for joy, while the young converte en-joyed themselves immensily. At the close two more came to the fountain filled with blood. Friday and Saturday were good times, bet no souls. Sunday was another good day, God helped us in every meeting. The roads and sidewalks were very slippory, and we felt that men and woman were slin and we set that men and woman were sup-ping down the dippery paths of sin to hell. In the afternoon meeting five precious souls slipped into the pool and got their souls healed. One was a young woman who was a slave to the goldess of fashion. but she came just as she was, and Ood saved ber. For two months she has been deeply convicted, and at last she came, and Lord set her free. At night she was in the meeting with all her feathers gone. This week there has been eleven come to the cross, and this endeth one of the best weeks that we have spent in Hom-ilton. Capt. Poptr.

JARVIR

Jarvin for God is our battle cry. Routing the devil and every for Victory's gaining on every hand, In prayer and faith we went to Him Mines than lost souls have been redeeme For God to fight, and do the right

One prodigal came last Wedneedsy nigh Menouncing all his mins. God blessed us Sunday all the day, Our hearts and souls went in to pray Demanding power from God.

Although the storms keep some away. ots who have nover learned to pray Lingered around the doors. ike Nosh who the ark did make. Until the victory came,

in the midst of our praying one soul at undone Asked God to receive, and went home a

Capi. Tunnen, Praise God for victory OHSWEKEN. this past week. Pray that God will so help ns to live, to bring others to get their sins forgiven and get ready for heaven. That God for one dear lad who came and gave up his sins, and the Baviour ment. As he

arose, with a smile on his face he said that God had pardoned him, and entreated On not pardoned nim, and entreased other sinners to come and get ready to dis. We mean Oshweken for Jesus.

Licut. For.

PORT COLBORNE, hard battle, drink, and the devil, the victory has been on L ruel's side. The powers of derkness have been shaking for a long time, till at last one precious soul tumbled in the cleans. last one precious sunt tumbled in the cleans-ing foundsin, and got made whole, and clean from the leprocy of sin. We are not discouraged in this part of the Lord's

No matter what the people say,
We mean to march, and sing, and pray,
And drive the devil right away,
And die in the Salvation Army.

Simicon. God is keeping as well blessed in soul and body. We are having good times, and the Holy Spirit is making it hot for the sinners. As out country visiting last Thesday, one dear sister was so convicted of her sins that also tory. Hallelujah. Capt. Mennerr.

We are very glad WATERFORD, another blonday moraing finds us still nicely saved, here in Waterford. Although the devil is raging, yet thack God because we know that this week has been well spent know that this week has been well spent for our Mester. We have found out that nothing but holy living and hard fighting is going to get the victory. On Frihay night as we went into the Holiness meeting, God met with us and give as a blessed time, and at the close one precious soul came out for salvation, and got gloriously saved, to God we give all the glory.

Capt. Blayshough.

Peterboro Division.

Though well saved Bobcaugeon this morning our hearts feel sad to think that a whole resk has rolled into elernity and not one week has rolled into elernity and not one soul in the place that we know of has been born sgain. Oh, to think that the devil has such newer to lead so many smart talented people down to hell, the worst of it is, their march seems to he so enjoyable to them, we know as we were once, so are they blind and canontees afar off, they can see close around them, see their free houses and land, their horses and cattle. but cannot see nor read their title clear to mansions in the skies. We mean, by the grace of our Father, to stand in front of them to warn them of their danger. We heve had good incetings, and many sin-ners have been led to feel that they were wrong and ought to get right. Praiso the

Dropped out of Fenel n Falls. sight? No. Gone CAPT. A. SAVAGE. Over the falts? No. and we can report good times, our soil bere. since our last report. Our open-air work is good of course some people find fault is good of course some people find fault with us, because we don't march a suit them; we believe if we were to sui them God would make os as little use as themselves, but we know our Shopherd' voice and on we go. Hullelnjah,

Thank God we are Cannington still alive and getting CAPT. MENZIER. the victory, and we are letting our enemy. the devil feel that we have the power of the Holy Ghest with us. The devil is raging, but God is saving. Hallelepah! Inging, but God as saving. Indicingin: We had a his-social time in the meeting on Friday, and one man, who the prevants might had been disturbing the meeting.

CAST, PECTA, PECT not discouraged in this part of the Lord's triangual yet.

Level, Hassagos, and the formula that elements from the content of the Lord's triangual yet.

PORT DALHOUSE.

Alternative departs is still the seven the large powerful to the powerful triangual to the formula that elements from the large powerful triangual to the formula to the content of the large powerful triangual to the large powerful triangual triang

in a sin-pardoning God. One of the brothers said next day that he felt as light as a cork, since the burden was cone b was like a new man, his wife knows the difference. The Army is going up, and the soldiers and officers ere living low at the Master's feet, and as we get the victory we are giving God all the glore.

Peterboro'. The past cight days have been times of power and rejoicing. Wednesday night was 2 cried for mercy than and there, and God real good time; Adjt, and Mrs. Phillipote cried for mercy than and there, and tion [real good time; Adja and air. Pumpos has been rejoicing in her Saviour. I wish to assert a work of the serve had of a suprised has been rejoicing in her Saviour. I wish to asse Adja, Bolton walk in with his most extensive the serve had been proposed to the serve that the serve had been the proposed to the people, and no doubt they pity him needless misery and trouble. We are should to tell them the plain truth, whether the plain truth whether the plain tr sound to tent ment the plant fruits, whother is sound came to Jesus. Thursday might one they hear of frobest, so that our akirts will more was set frea. The next day a drunk-be cleur of their blood, and they will have a number of saved. Glory to God forest on c closk for their sins. We are sure of vic. At night in the Holiness meeting eleven came and gave up their all to God. Satnrelay afternoon we had given it out that we would give a free ten to three hundred little ones. Wall, in spate of the storm intitio ones. Wait, in spite of the storm up came the little ones, and good time we had with them. The Jubice just grand, as the lutle ones sang and spoke for Jesus the people's hearts seemed to be touched. the neople's hearts seemed to be touched. Sunday, from morning till night, was a time of blessing, and to see the new ones get up and speak, why, it did us good. At night the power of God came on us, and eight came and cried for mercy. Oh! tory, and we are going to have better days. We close the eight days with screeneer for pardon and thereen for cleansing.

Eastern Division.

St. John District.

Fredericton. God for victory, During the past LIEUT. SELIG. week two pri and two deserters have been captured for our King. One dear man, after getting the assurance of his pardon said, "While ssurrance of his pardon said, "While stiring in my seas and instring to what was going on I thought is confined to what happen no that I should have send before God to night, I would have send before God to night, I would have no excuse. I got seared and some sided God for pardon, which, there God, I have received, and my described is to serve thim." Hallelight I Work and the control of the good of the serve that and we described and when God, I had not seen and well of the server the server that the server the server the server that th serve Him." Hallehijah! Wo are well in our own souls, and with God's help we will fight until we die.

Aunther wask Carleton. has rolled into etercarr, which re-blossed victories on all sides. We have had a visit from Mrs. Adjr. Cooper, and had a visit from Mrs. Adjt. Coeper, and like her den husband, you have only to littow them to lave a them. We were very much blessed by her visit, les the re-trowned Frazer and Caps. Letter. One backsider gut imprige hoppy and all round there is a marked improvement in the swirtund tens of the ergs. "The control the spiritual tene of the corps. This week we rejuice over four backsliders returned, and one sinner, a blessed case, one that I ann one sinner, a accessor case, one that I believe is going to make a mark for God, We are very lappy in Jesus, for His blood has redeemed as from sin.

North Head, news to tell you of the redespion of 4

St. Andrews. and still kicking Since last you hear from us we have been showing him up a bit. He is power and no mistake, when we see men and women bound hand and foot choosing the miseries of hell rather than let Inblot out the past "of min" and sharms and give them a happy time. There are so few here that love Jesus, but the few that have taken their stand for Him, make it interesting for the devil end his siaves. Oh, pray for us, comredes, the devil ment not have those people for the pit.

The past week sight.

St. George. ing has been very had, ing has been very had, ing has been were the state of the state o push the battle to the gate. We had a sing-Song Thursday night, although some did break down we say Hillohiph and march right along. The davil, in the shape of some boys, put a snare in the road to trip us up as we marched han night, but, as usual, they get left, and we llight, but, as usean, they got left, and we went on our way rejections that we had got out of the snare of ain that we were once in. Glory to God. We believe we shall win, for we fight in the atrength of

Acother week has roll-St. John, ed into eternity, leaving CAPT. F. IRVINE. Os the consciousness in our own hearts that we have done what we could. God bas been inave done what we could. God base been very near this week, and while we last been blowing the trumpet some have been blowing the trumpet some have been blowing the warning, bless God forever. Yesterday sepacially the Spirit's presone and power was felt, and at the close of the evening meeting thirteen were knealing at the mercy sust, and Jesus answered prayer. Total for the week, fourteen souls, seven backsiders, and the victory in our own sools. Hatishujsh.

St. Stephen. to fight in the open air, we have a comfortable helt and a Instead of having lot of kind friends to help us along. Some heopie say the Army in St. Stephen is going down, but, Hallelujah, we are just down low enough for God to use us, and my prayer is Lord keep us low enough to come under Thy hand. We cannot report souls this week, keep believing for next. Glorious battles have been won by sticking at it. We mean to keep close to the bleeding side of Jesus.

Woodstock. one of the best we CAPT. A. MCLEAN. ever knew. On Mon-day night we bas Lieut. McLean, the one-armed prophet, with us, whom we were glad to a c. meeting was one to be remrintered for meeting was one to be remaintered for nower and blessing. We recei about Paul and Silas laving the chains and stocks leosed from off their feat when in prison, by a little prayer, and also, by the und of the Holy Ghost, showed the people that if they were willing to repent and pray that they to could have the chains of sin that they to could have the chains of ein toosened, and their captive souls, which the short lind in prison, should be set free. Thank God three did pray, and God heard thair prayer and set them at liberty, Glory be to God. He can work and noise can hinder. Since that ten more have prayed from their hearts and been released, two of them were in the writers of Romanian. from their nearts and ucen reseason, two of them were in the prison of Romanism, i ut thank God were set at liberty. Close the week with thirteen in the fountain.

Yarmouth District.

81687 - This part week God been working in a mighty way in this town. Although we cannot report many town to the second work done that will be revealed at the bar of God. The sol. soul ye was the bar of God. The sol-be streaked at the bar of God. The sol-ders have such does burn up all times. Halleight ! And thank God became things are looking up. On Thursday three yearons sonls came to Calvary's stream and tarned in first and found peace to the satisfiction of their souls. Glory to God.

Monoton and P. E. I. Diet.

CHARLOTTETOWN.

Praise God for victory, the Lord has Praise God for victory, the Lord has been with us in the past week and souls have been converted. Satorday night and Sanday D.O. Body was with us for his farewell meetings and enrolling the corps we had blessed times and God gave us the ictory.

GEORGETOWN.

We are still alive in Georgetown, halle We are still alive in Georgetown, hall-high! and the devil knows it too, for his ingdom is heing polled down. One lass whe was very energy when the officers wald speak to her about her soul got completely broken down by the Holy Sgirt and came to our God and got saved. When we came here we remarked how the place was so quiet, it seemed as if the devil had his dupes rocked to sleep, but he deril has nus super rounce to steep, here is is getting properly wakened up, for he makes a great noise through his mouth-pieces when we march. We are believing is great victory. We close the week

Capt. WOOLLEY

PETITOODIAG.

Having no hall the past week did not denot us, but we faced the foe, calling poor sioners to Jesus the source of all ore, whose blood slone washes the guilty singer white. Gur hearts have been sad-dened as by individual dealing we find so many without God and a hope beyond the grave. Yes they say, ite all true, we know it, but, you know I could not keep aved where I work; or else its, well I m s good as so and so, and he's a Christian, be smokes, chews, drinks, nots mad, and rars sometimes, the same as I do, there's nathing in it. We bless God because we

SACKVILLE.

We can't report any souls this week, but blessed meetings wherein the power of God was felt and also this willing opiris to tare all that would come unto Him. Closed the week will the not to-night devil. Still onward we'll go and win this enlightened town fur Josus. Everybody pray for Sackvilla. Capt. M. McLean.

SALISBURY.

Glory be to God the past week has been a time of blessing. On Friday night God one sister came out and gave her heart to God. Saturday hight and all day Sunday Ged. Saturday night and all dey Sunnay Ged was with us in power, but the sinners at unmoved. We are believing for vic-lory some, and I pray it is not far off. Cade is well saved and the soldiors are getting more of God, Hollelnjah. Cadet ALLEN,

SUMMERSIDE

The name of this town might lead one to think that this is a place where the sun seldom sets, but that it is always bright, Talin and clear. Well us regards weather

misery their own self-will brings upon misery their own self-will brings upon them. They attend our meetings, oh, yes I but give no their sins, oh! thats quite another thing. If you let them down gently they appreciate you, but if your remarks are calculated to cut and do work for God, thanks we don't care to line ten. Oh! that God would shake them out lethergy into which they have fallen.

Cupt. Chargenton.

Newtoundland District. ST. JOHN'S .- Righers souls and four

prodigals have during the past two weeks sought and found cleansing through the blood of Jesus. One of them, a sailor helonging to the steamship Ontario, came to the meeting last night, and in midst of the testimony meeting made his way from the gullery to the political form, way from the gamery to the pennent farm, where very soon he found freedom from the chains of sin. In his testimony he told how a week before they were in a terrible storm, and as the angry waves were sweeping over the deck and putting out the fires, while the captain was calling for volunteers for re-fire the engine, and the won were orying to (fod to spare their lives, he promised if ever he reached land again he would serve lilm. The firest land they reached was St. John's, and unlike some neonle who make your and never pay them, he came according to his pro mise, and to day is saved and happy. Hal-lelajah! Lord, send along a lot more. Capt. Fnv.

CARBONEAR-It would take too much

nom were I to tell you of all the wonderful times we are having here. Thank God He has been leading as on to victory this week, and the devil's kingdom has had to fall, and souls that were once in darkness are now living in the light. We have had converts overy night but one. On Toes-day night, in our open-air, although very cold, the fire burned in our sends, and a brother and sister are found at the drum) product and sater are used at the drawn, this makes ten at the drum now), where Jesus meets them and they holb testify in haring, found Him. On Thurnsday a sister eays, "Oh, God won't save me, I'm too bad, I have tramped the blood of Jesus under my feet." We told her that Jesus under my feet." under my feet." We told her that Jesus still loved her, said she came to Him, Soon a young man followed, and we learned they were brother and sister. The Holiness meeting Friday night was one of the best obeyed, and out they come till ten are crying for deliverance from all ain which they soon found. Sunday Holiness meethave found the reality, the peart of great ing a dear men talked with God and got price, sold all we had and hought it, its merfect liberty. At night it looked for a perfect liberty. At night it looked for a sting brighter beneath the sunshine of while as though there were none coming to Jesus, but our confidence was in Gol. Wo trusted, He worked till after ten o'clock. then out they come, four of them, and they all testified to having found pardon. We closed the week at 11:45 p.m., with eight prisoners taken and eleven cleanes from all air and our own oute running over. Glory to God. Capt. Collien.

Halifax District.

VALE COLLIERY .- Dear Was Cay, just word to let you know our hearts are rejoicing, because we are saved. Good attendance, but no souls, in the order of the day. Look out for the break.

SHUBERACADIE-Glory to God, to-day finds us still well saved and marching on, and we believe that if true to God we shall gain the victory. Although we have not seen sents this week, but God is working on the sinner, and victory will Cadet Cones.

SARGRO-We are well saved and praising God. We had with us on Wednesday evening Adjt. Southall and wife to present same and clear. We ill as always torgot, eacherd. Yes always torgot, eacherd. The same and the s

STELLARTUS-Just a word to let you know that we are alive. The roads have heen so bad this past week that the people stayed at home most every night, but yet we had good meetings. On Saturday night we had a dedication service, and had a blessed meeting. As we gare four children to the Lord, it enabled us to urge

TRURO -We will not be discouraged for since we have had any souls, yet we are St Andrew's Cap sure God is working and that are long they will ounn. It is heart-rending to see so many people apparently so careless. side and sing there, and go away again.
Oh, the devil must be highly pleased with lot of Trure people. They are good and kind to us in caring for our bodily com-fort, and we may God will send conviction that will pierce their hearts like arrows,

O, sad, sad statu to be just too late—
To be left in darkness just outside the gate;
Then there is no use knocking at the door any more. There is no ase knocking at the door.

War Cry and Little Soldier Competition List.

West Ending December 10th, 1887.

Corps Selling 1000 Caples. Temple, Capt. Brooks..... Corve Selling 700 Cooles.

St. Johe, N.B., Capt. F. Irvina..... Corps Selling over 400 Goples.

Sichmond Street, Cant. Sharpe Corps Selling 400 Coules. Corps Saling 400 Copies.

Riverside, Capt. Leonard.
Fredericton, Lieut. Selig.
St. Stephen, Capt. M. M. Smith.
Yarmouth, Lieut. Hamilton.
Calgary, Capt. Staples.
"Hamilton." Pople. Corps Selling over 800 Coules.

Guciph, Capt. Madden
Lippincott St., Capt. Ludgate......
Brandeo, Capt. L. Cowan......
Windsor, N.S., Capt. Shaffer ingston, "Drew...... Peterboro', "Woodgate...... go', "Woodgate...... Corps Selling 800 Copies.

Corne Salling over BOO Conten Gerps Stilling over 800 Goptes,
Moncton, Capt Knight,
Woodstock, Ont., Capt. Creighton.
Ottawa, Capt. Gersyon.
Chatham, N.S., Capt. E. Worr.
Victoria, B.M., Capt. Harden
Linger St., Capt. Harden
Linger St., Capt. Murge
Lindosy, Blackburn.
Landson, "Langtry,"
Parrishort', Lieut. Googb Springbill Mines, Capt. Maltby.

Bowmanville, Howell.....
Belleville, Capt. Williamson Stratford, " Syers....... Seaforth, " W. Androws....

Corps Belling 200 Geptes. Liverpool, Capt. Gardiner..... Brockville, Daymond...... Newcastle, N.B., Capt. H. Werr.... Digby, Capt. Yorke Gananoque, Capt. W. Bell Gerps Salling over 100 Copies. Bridgetown, Capt. A. Smith

Ingersoll, " Chatham, Ont. " Ingersoll, "Cousins Chatham, Ont." Hind Napanee, "Viner Montreal II. "S. Turser. Montreal II. 8. Turner.
Richmond, Que., Capt Williams
Galt, Capt Lawson.
Osbawa, apt Hunter.
Pembroke, "Kelly
Barrie"
Dawson. Will 170 Of H. Matthews 170 incres incres | 170 incres |

Parry Sound, Amber-thurg, Owen Sound. und, Capt. F. Orchard.... surg. " Laing...... und. " Lack Petroles, Orillia. Capt Willis..... children to the Lord, it enabled us to urge Anappe the grown people to give themselves to fixed a living secrifica, but no one yielded. Truns. Tho people are getting very hard here; if Wades they do not repent it will be more toler able for the clies of the plain than Stallard or the clies of the c Emerson, Man., "Archer Training Home Lasses (Yorkville) Truro, Capt H Conta Niagara Falls. Jesus is our friend. It is two weeks now lear River, Capt. L. Wilson

S rathroy, Boggs -Capt, Calkin Turner Brussels, Drayton, Whithy y Veal
hurst, Capt. Rees
mas, Kimmerly
ton, Lindsay
ign, Alichial St. Thomas, Brampton, Port Eigen, Capt. Cook. For Lags.
Wiaston. Batten
Ridgeto s. I. Cornesi
libury Centre, Capt. B Rows.
Pagwash. Armstrong.

North Head, Capt. Free: 110
North Head, Capt. Free: 110
Huntsville, "Vanboskir's 110 ourg, Capt J Jones M. Crosby Forest. is Crosby
Oram
M. Wiggins
Steel
Halpany
Hatcher
Whits'
New
Stebbs
Herray
Stebbs
Horsels
Commission
Dustas Chesley, Wallaceburg, Drambo, Collingwood,

Georgetown, P.E.I., Capt. H. Woolley red Cowansville, Capt. M. Westele The Stations marked than " have increased, said those marked | have decreased their order

NOTES.

There is every reason for us to be en-couraged from the way our commades in the Field are interesting themselves in the Competition List, and the evident desire they are manifesting all round to push u the circulation and grapple with the Was Car difficulty.

Of course there is a kicker here and there, but we generally find that those who are content to shirk a duty are always the first to be discontented when the shirking is shown up. We should be very serry to pass criticisms or strictures if we were not sure they were needed, and the very fact that some have equested because they are hit shows plainly that such strictures were not out of place.

We are glad to note that Peterboro' has again made an advance this week. Advances are getting chronic every week wo trust the epidemic will extend to other corps. Hamilton gots into the 400 list, but we feel sure that the Ambitious City will not be satisfied till it is much further up the column,

Scaforth gets over the 200 we are glad o notice, and we are beliaving the Sentinels will not rest till they resume their old position, which was over 400.

Paris makes an advance which is creditable to a curps contending against such difficulties, and Nowburg and Creemure. amongst the smaller places, are on the up grade.

Of course everyone will be anxious to increase their order for Christmas. Be in

"And their blood will I require at your

WE ARE IN

Urgent, Pressing Reed

200 VOLUNTEERS

FOR THE FIELD!

Free very hand, the cry in grants in "Free or more slope" from all quarters we have the exception of the control of the Contro

the Christ-path

the way of sormer which the Master trud. The ter went forth to seek and to save the lost, are

softer with furth to steek and to save the joint, asbottler and Servant
states with home and friends and comforts and
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· MISSING.

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MANY GHOOD supposed to be living somwhere to monoto, acod between 20 and 40; users to into man oronto, acod between 20 and 40; users to into man remainly fine in a Mrs. John Cameron. Her stater of 20 errainly fine is very assume to her from his, or exist the hooms information about her from anylody as who knows of they therefored. ROBERT BINNETON who left Hamilton flet, pateriondly about 22rd October, please write or any to knowing his whereabouts, will confer a favor on a friends by sending post card, adressed "Fost atter," Highland Creek, Ont. Will RAMIRE JAMES MINEAR, who left his home to inform the first home to inform the first home to have from him.

Salter who is antique to have from them.

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3, 12, 87
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